

श्री साईबाबा दैनंदिनी 2021 SHRI SAIBABA DIARY



श्री साईबाबा संस्थान विश्वस्तव्यवस्था, शिर्डी
SHRI SAIBABA SANSTHAN TRUST, SHIRDI



माझ्या समाधीची पायरी चढेल ।
दुःख हे हरेल सर्व त्याचे ॥

**Whoever comes up to my Samadhi,
All the sorrows will be ended.**



शिरडीस ज्याचे लागतील पाय ।
टळती अपाय सर्व त्याचे ॥

Whoever comes to Shirdi,
He'll be free from all pains.

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Publisher: Mr. Kanhuraj H. Bagate (IAS) Chief Executive Officer, Shri Saibaba Sansthan Trust, Shirdi printed Shri Sai Baba Diary 2021 at M/s SAP Printers, Mumbai and published at Shri Sai Baba Samadhi Mandir, Shirdi.

Disclaimer: While every efforts are made to translate the verses of Shri Sai Satcharitra in English if at all the meaning varies with the original sense then Marathi sense will always prevail.

Personal Information

Name

Height

cms **Weight**

Blood Group

Office Address

Telephone Home

Office

Mobile No.

Home Address

Mobile No.

Car/ Motor Bike No.

Driving License No.

Passport No.

Issue Date

Renovation

Credit Card

Note:- Google scanning of the QR code (barcodes) given at various places in this diary, the information video related to the temple, the places of accommodation etc. can be made available on Smart phone or Tab.

2020

January							February							March						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4							1	1	2	3	4	5	6	7
5	6	7	8	9	10	11	2	3	4	5	6	7	8	8	9	10	11	12	13	14
12	13	14	15	16	17	18	9	10	11	12	13	14	15	15	16	17	18	19	20	21
19	20	21	22	23	24	25	16	17	18	19	20	21	22	22	23	24	25	26	27	28
26	27	28	29	30	31		23	24	25	26	27	28	29	29	30	31				
April							May							June						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4	31					1	2		1	2	3	4	5	6
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27
26	27	28	29	30			24	25	26	27	28	29	30	28	29	30				
July							August							September						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
			1	2	3	4	30	31					1			1	2	3	4	5
5	6	7	8	9	10	11	2	3	4	5	6	7	8	6	7	8	9	10	11	12
12	13	14	15	16	17	18	9	10	11	12	13	14	15	13	14	15	16	17	18	19
19	20	21	22	23	24	25	16	17	18	19	20	21	22	20	21	22	23	24	25	26
26	27	28	29	30	31		23	24	25	26	27	28	29	27	28	29	30			
October							November							December						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7			1	2	3	4	5
4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26
25	26	27	28	29	30	31	29	30						27	28	29	30	31		

2021

January							February							March						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
31					1	2		1	2	3	4	5	6		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28							28	29	30	31			
April							May							June						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	30	31					1			1	2	3	4	5
4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12
11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19
18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26
25	26	27	28	29	30		23	24	25	26	27	28	29	27	28	29	30			
July							August							September						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7				1	2	3	4
4	5	6	7	8	9	10	8	9	10	11	12	13	14	5	6	7	8	9	10	11
11	12	13	14	15	16	17	15	16	17	18	19	20	21	12	13	14	15	16	17	18
18	19	20	21	22	23	24	22	23	24	25	26	27	28	19	20	21	22	23	24	25
25	26	27	28	29	30	31	29	30	31					26	27	28	29	30		
October							November							December						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
31					1	2		1	2	3	4	5	6				1	2	3	4
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31	

Government Public Holidays in 2021

Sr. No.	Public Holidays	Date	Day
01	Republic Day	26/01/2021	Tuesday
02	Chhatrapati Shivaji Maharaj Jayanti	19/02/2021	Friday
03	Mahashivratri	11/03/2021	Thursday
04	Holi (Second Day)	29/03/2021	Monday
05	Good Friday	02/04/2021	Friday
06	<i>Gudhipadava</i>	13/04/2021	Tuesday
07	Dr. Babasaheb Ambedakar Jayanti	14/04/2021	Wednesday
08	Ramnavami	21/04/2021	Wednesday
09	Mahavir Jayanti	25/04/2021	Sunday
10	Maharashtra Din	01/05/2021	Saturday
11	Ramjan Eid (Eid-ul-Fitra) (Shavval-1)	13/05/2021	Thursday
12	Buddha Pournima	26/05/2021	Wednesday
13	Bakari Eid (Eid-ul-Zuha)	21/07/2021	Wednesday
14	Independence Day	15/08/2021	Sunday
15	Parsi New Year (<i>Shahenshahi</i>)	16/08/2021	Monday
16	Moharam	19/08/2021	Thursday
17	Ganesh Chaturthi	10/09/2021	Friday
18	Mahatma Gandhi Jayanti	02/10/2021	Saturday
19	Dasara	15/10/2021	Friday
20	Eid-E-Milad	19/10/2021	Tuesday
21	Diwali Amavasya (Lakshmi Pujan)	04/11/2021	Thursday
22	Diwali	05/11/2021	Friday
23	Bhaubeej	06/11/2021	Saturday
24	Guru Nanak Jayanti	19/11/2021	Friday
25	Christmas	25/12/2021	Saturday

माझ्या समाधीची पायरी चढेल। **Whoever comes up to my Samadhi,**
दुःख हे हरेल सर्व त्याचे॥ **He'll be free from all pains.**
जरी हे शरीर गेलो मी टाकून। **Though I leave my body,**
तरी मी धावेन भक्तांसाठी॥ **I will come to the call of My devotees.**

Shri Sai Baba Sansthan Trust, Shirdi Officials

Sr. No	Name of Officer	Telephone No.
1.	Shri Kanhuraj H. Bagate, (IAS) Chief Executive Officer	9422571750
2.	Shri Ravindra Thakare, Deputy Collector and Dy. Chief Executive Officer	9403825315
3.	Shri Babasaheb Ghorpade, Chief Accounts Officer and Administrative Officer	9403825342
4.	Dr. Akash Kisave, Administrative Officer	9403825316
5.	Shri Dilip Ugale, Administrative Officer	9403825318
6.	Shri Raghunath B. Aher, Dy. Chief Executive Engineer	9403825357

Shri Sai Baba Sansthan Trust, Shirdi Contact List

Sr. No.	Details	Telephone No.	Sr. No.	Details	Telephone No.
1	Shri Saibaba Sansthan Trust, Shir- di-Help Desk	7588374469 7588373189 7588375204	2	Control Room	7588371245 588372254
3	Shri Saibaba Sansthan Trust, Shir- di-Contact Telephone No.	(02423)258500	4	Public Relations Office	(02423)258777
5	Sansthan Trust Secu- rity Department	(02423)258888 (02423)258869	6	Saibaba Hospital	(02423)258666
7	Sainath Hospital	(02423)258555	8	Shirdi Police Sta- tion	(02423)2585133
9	Shirdi Traffic Police Department	(02423)256331	10	Sansthan Trust Fire Department	(02423)258989 (02423)256675 (02423)258982
11	Shirdi Nagar Pan- chayat (Fire Depart- ment)	(02423)255150	12	Shirdi Nagar Pan- chayat Office	(02423)256110
13	Post Office, Shirdi	(02423)257822	14	Provincial Office (Prant), Shirdi	(02423)255755
15	Government Rest House, Shirdi	(02423)25 6020	16	Irrigation Office, Shirdi	(02423)253838
17	MSEDCL. Office Shirdi	(02423)257204	18	Talathi Office, Shirdi	8605836767
19	Bus Stand , Shirdi	(02423)255222	20	Railway Station, Shirdi	(02423)258064
21	Shri Saibaba Airport, Shirdi	(02423)246204	22	Panchayat Samiti, Rahata	(02423)243955

23	Tehsil Office, Rahata	(02423)242853	24	Whatsapp	9403825314
25	Sansthan Trust Web- site	http://www.sai.org.in	26	E-mail	ceo.ssst@sai.org.in ceo.ssst@gmail.in
	Donation / Accom- modation	http://online.sai.org.in	27	Facebook	Shri Saibaba Sansthan Trust Shirdi
	For donation	www.onlinesbi.com www.hdfcbank.com www.unionbankofindi- a.com www.bankofbaroda. com	28	Twitter	@ssstshirdi
29	Mumbai Office	9594904659	30	Hyderabad Office	9030297005
31	Chennai Office	9940514988	32	Bengaluru Office	9449214114

Sansthan Trust Management

The Sansthan Trust is run under the control of the Department of Law and Judiciary of the State Government. The State Government appoints a management committee for three years. It comprises a board of trustees, including a chairman and vice-chairman appointed by the state government. There is currently a four-member ad hoc committee appointed by the Hon'ble High Court of Bombay bench Aurangabad.

Sansthan Trust Administration

The administration of the Sansthan Trust is working continuously with the motto '*Bhaktanche Bhakt*' (Devotee of Shri Saibaba Devotees). The Chief Executive Officer is the administrative head of the organization. An officer of IAS rank is appointed on this post by the state government. Similarly, an officer of Dy. Collector rank is appointed on the post of Dy. Chief Executive Officer. Apart from this, there are deputed government officials on important posts such as Chief Accounts Officer, and Head of Security Department. About 5 administrative officers are working in the Sansthan Trust. The Sansthan Trust is equipped with six thousand employees in 42 departments working on permanent basis, contractual posts and outsources, for the service of Shri Saibaba devotees.

Shri Saibaba Sansthan Trust, Shirdi Hon'ble Ad Hoc Committee Member

Shri Shrikant Laxman Anekar, 9421022410.
Chairman Ad Hoc Committee and
Principal District and Sessions Judge,
Ahmednagar

Mrs. Geeta Bankar, 9834928262
Member Ad Hoc Committee and
Assistant Charity Commissioner,
Ahmednagar

Shri Bhanudas H. Palave, 7350266713
Member Ad Hoc Committee and
Additional Commissioner, Nashik

Shri Kanhuraj H. Bagate, (IAS) 9422571750
Member Secretary & Chief Executive Officer
Shri Saibaba Sansthan Trust, Shirdi

नवसास माझी पावेल समाधी।
धरा दूढ बुध्दी माझ्या ठायी॥
Keep in mind the firm belief
MY Samadhi will fulfil all vows.



शिरडी माझें पंढरपूर:आरती

शिरडी माझें पंढरपूर । साईबाबा रमावर ॥ १ ॥
 शुद्ध भक्ती चंद्रभागा । भाव पुंडलीक जागा ॥ २ ॥
 याहो याहो अवघेजन । करा बाबांसी वंदन ॥ ३ ॥
 गणू म्हणे बाबा साई । धाव पाव माझे आई ॥ ४ ॥

**Shirdi mājhēm Paṇḍharapūra । Sai Baba Ramāvāra ॥ 1 ॥
 śudhdabhaktī candrabhāgā । bhāva Puṇḍalīka jāgā ॥ 2 ॥
 yā hō yā hō avaghē jana । karā Bābānsī vandana ॥ 3 ॥
 Gaṇū mhaṇē Baba Sai । dhāva pāva mājhē Ā'ī ॥ 4 ॥**

Shri Sai Baba and Sansthan Trust

On the south bank of the Godavari River, the holy land known as the Tapobhumi of *Daityaguru* (Guru of the demons) Shukracharya, one hundred fifty years ago, Shri Sai Baba, who taught the world *Shraddha* (faith) and *Saburi* (patience), peace, inter religious harmony, equality, and *Sabka Malik Ek*, arrived and the *Daityabhumi* (Land of Demons) became *Devbhoomi* (the Land of Gods). Every bit of the land became pure with the presence and touch of Shri Sai Baba's feet. After living for sixty years, the last breath Baba took at the Dwarkamai temple merged into the atmosphere here. His holy body is resting in the plinth of Samadhi in Buttiwada. Shri Sai Baba, who often prompts to the call of devotees, is still testifying to millions of devotees around the world that whoever steps in Shirdi will be blessed with happiness and prosperity.

During Shri Sai Baba's lifetime, despite the meagre means of dissemination, people from all over the world come to Shirdi and stay for many days. "No matter where my devotees in the world, I will bring them here and after my Samadhi there will be crowd like ants in Shirdi," which seems to be today's truth. Revealed for the welfare of mankind by overcoming the differences of caste, religion, creed and country, the faith of millions of dignitaries including the President of the nation, the Prime Minister, politicians, scientists, industrialists, judiciary and administration, celebrities in cinema and sociological areas has been established.

Shri Sai Baba arrived in Shirdi around the year 1858. Baba's religion, caste, creed, origin, name is still a mystery. There is no convincing information about these aspects. The name 'Sai' was given only when Baba came to Shirdi. Shri Sai Baba kindled the love of humanity among the devotees. Shri Sai Baba loved the poor, the weak and the animals. Baba used to help them in their difficulties and crises. During his long stay in Shirdi, Baba himself cured the ailments of many devotees. Shri Saibaba gave the teaching of *Shraddha* (faith) and *Saburi* (patience) is a great solution to the problems facing the worldly and transcendental people in the world. Devotees believe that the incurable diseases of many devotees are cured with the help of *Udi* in *Dhuni* which Baba has ignited Himself and the flame continues till today. The fame of such a great incarnate man spread everywhere and devotees of all religions began to be attracted towards Shri Saibaba. Devotees used to come for blessings at Shri Saibaba's feet and offer Dakshina in kind or money. Even today, people of all faiths and religions from all over the world come to visit Shri Sai Baba's Samadhi, hence this samadhi Mandir the place of reverence, has taken the form of an integrated and universal temple.

As per the wish of Shri Saibaba, Gopalrav alias Bapusaheb Butti of Nagpur started the construction of Buttiwada in 1914. He wanted to place a statue of Muralidhara in the basement of the mansion. "Please let you take me in the *wada*" was Baba's last words; eventually became everybody's decision. Baba himself became the Muralidhar. (Chapter 44 Verse 36, Shri Sai Satcharitra,) Shri Sai Baba became one with the five divine principles on Bhāratiya saura 7 śakā 1840 āsvina śudhda daśamī Tuesday, 15th October, 1918 in the afternoon. Following Shri Sai Baba's last command, "Take me to the *wada*," all the devotees, including Butti, decided to build a samadhi in the place of the plinth, which was made for Muralidhara. After Shri Sai Baba left his physical presence, the holy body was kept in the magnificent *wada* built by the late Gopalrao Mukund Butti, the Millionaire of Nagpur, as per Baba's wish. And the same place is now known as the **Samadhi Mandir**. According to the wishes of some devotees, an organizing committee of the main devotees was formed and as such, the committee started worshipping them as saint from that time onwards. And from the day of *Bhandara* i.e. a religious feast, from 27th October 1918, a fund called **Sai Samarth Sainath Kothi** was started to continue worshipping in the temple and other places as before. Articles used by Shri Sai Baba were also kept in the temple. Arrangements were made for cleaning and maintaining the places where Shri Sai Baba used to seat, meet and interact with the devotees and the other places.

The Organizing Committee filed a civil application of 1921 in the District Court of Ahmednagar for reasonable assistance. Accordingly, on 13th February, 1922, the District Court approved a plan to manage the affairs of Shri Sai Baba Sansthan Trust properly and for the maintenance of the assets and property owned by the Sansthan Trust. After that, the court representatives came to Shir-di and handed over the real estate (property) to Mr. Moreshwar Pradhan and four other trustees. Then, the first committee was established under the chairmanship of Late Dasganu Maharaj. The first meeting was conducted on 6th April, 1922 on the occasion of Shri Ram Navami. It had 15 members including five life members.

The powers vested in the Committee were amended from time to time by amending the existing laws. These amended laws were enforced on October 1, 1941. Subsequently, the District Court made some changes in the plan in response to miscellaneous application No.17 of 1951 and almost approved the original plan of 1922 at that time. It was decided that the administration of the Sansthan Trust should be run in a transparent and democratic manner. As the new scheme of 1951 was self-contained, it almost cancelled the clauses in the old scheme of 1922. In 1951, the District Court empowered the Managing Committee to make rules and regulations. Accordingly, on 13th September, 1954, the sub-committee selected by the Bhaktmandal drafted the necessary rules and regulations and included them in the detailed rules and regulations re-

lating from all the schemes and arrangements. It was adopted at the Special General Meeting of the devotees held on 20th November 1955 and 18th December 1955. The necessary approval of the District Court in this regard was also received on 11th May, 1956 under Miscellaneous Application No. 20/56. These rules and regulations came into force on May 11, 1956. Accordingly, from 1956 to 1962, this committee was in charge of the Sansthan. Thereafter, from 1962 to 1984, the work of the Sansthan Trust was supervised by the Hon'ble Court Receiver under the control of Hon'ble Civil Court, Mumbai.

It was decided to make the funds collected through the Sansthan Trust considering the significant growth in the donations as well as the growing number of devotees and the facilities provided to them and the significant nature of the country, the concept of religious and charitable trusts of the society, for the welfare of the very poor, destitute and needy people. Similarly, a plan was prepared for better administration and control as per the order of Hon'ble Civil Court Mumbai dated 18th October 1982 (Claim No. 3457/60). According to the plan prepared by the Civil Court, Mumbai, the management of the Sansthan Trust was under the control of the Charity Commissioner, State of Maharashtra, Mumbai and through the Board of Trustees appointed by them from 1984 to the end of August, 2004.

Subsequently, the Government of Maharashtra in order to reorganise the public trust of the then registered public trust **Shirdi Sansthan of Shri Saibaba**, the statute of **Shri Saibaba Sansthan Trust, Shirdi Act, 2004** was passed. The purpose of the act was better management, administration and control of the trust, the trustee can undertake a more comprehensive welfare scheme for the people. It has been enforced from 23/8/2004. In the year 2011, 2013 and 2017, some amendments were made in the above mentioned act and the act was updated accordingly. The work of the Sansthan Trust is still going on today as per the said acts.

Since Saibaba's original name, caste and religion are unknown, devotees feel Shri Saibaba as their closest one. Shri Saibaba is considered as a symbol of eternal harmony among all religions all over the world. Shri Saibaba's Samadhi centenary year was recently celebrated from 1st October 2017 to 18th October 2018. Although we were not born during Shri Saibaba's lifetime, we all had the good fortune to witness Shri Saibaba's centenary year. Visiting Shri Sai Baba Samadhi in this century has become an incredible and invaluable treasure and a golden moment in the life of devotees. Shri Saibaba Sansthan Trust, Shirdi Nagar Panchayat and villagers had organized various social and religious programmes to commemorate the historic period of Samadhi *Shatabdi*. Baba's *Paduka* (footwear) procession tour was also organized in various cities of the country on this occasion. The management of Shri Saibaba temples at various places in the country also happily participated in it.

Other Holy Places in *Shri Kshetra Shirdi* Temples of Village Deities

There are temples of village deities like **Shri Ganesh**, **Shri Shanidev** and **Shri Mahadev**, **Shri Guru Datta** and **Nandadeep** in the temple premises. There is a *DakshinMukhi* i.e. south-facing **Shri Hanuman Temple** and **Saibaba Chawadi** is adjacent to the temple premises. These temples are existed from the time of Shri Saibaba and daily worship and religious rituals are performed regularly in all these temples by the Sansthan Trust.

Shri Khandoba Temple

Khandoba Temple is adjacent to Shri Sai Baba Hospital near Shirdi bus terminus. Shri Saibaba arrived in Shirdi on the occasion of wedding party of nephew of Chand Patil's wife from Dhupkheda in Aurangabad district. The marriage party had landed under a banyan tree near this temple. When the *fakir* who came with the marriage party landed in open place at the Khandoba temple, the priest of the temple, **Mhalsapati**, welcomed the *fakir* as *Aao Sai (Sai please come)*. Since then, the name 'Sai' became popular.

Apart from this, at a distance of 3 km East of Shirdi, there is a temple of village deity **Shri Virbhadra** in Biregaon *bun* (forest).

Other Places

The Samadhi places of Shri Tatyapa Patil Kote, Shri Bhau Maharaj Kumbhar, Shri V. Padmanabh Iyyer, Shri Nanavali, Shri Abdul Baba, who were contemporary and in the company of Shri Sai Baba, are near Lendi Baug in the temple premises. There is also Shri Datta Temple and *Nandadeep* next to it. There is a well (bawdi) too, since Shri Sai Baba's time.

SCHEDULE OF DAILY PROGRAMMES IN MANDIR

Programme	Time	Charges (Rs.)
Kakad Aarti	Morning 4:30 am	600/-
Mangalsnaan of Shri Sai Baba	Morning 5:05 am	--
Darshan starts	Morning 5:40 am	200/-
Shri Sai Satyavrata Puja	Morning 7:00 am, 9:00 am and 11:00 am	100/-
Abhishek (Anointing)	Morning 7:00 am and 9:00 am	101/-
Madhyanh Aarti	12:00 noon	400/-
Dhuparti	At Sunset	400/-
Shejarti	night 10:30 pm	400/-

After the darshan of Sai devotees starts, the *sankalpa* is made independently in the form of from Abhishek Puja for the welfare of the devotees by the Sansthan Trust.

Each couple is given a receipt by paying Rs. 101/- in the account section for Satyanarayana and Abhishek Puja.

शरण मज आला आणि वाया गेला।
दाखवा दाखवा ऐसा कोणी।।
Surrendered to me and be in vain,
Someone should tell me if found.

**Information about the important festivals and chariot palanquins celebrated by
Shri SaiBaba Sansthan Trust in the year 2021 Śakē 1943-44**

Sr. No.	Important and local festivals	Tithi	Date	Day	Procession	Time
01	Mahashivratri	Maagh Kri. 13	11/03/21	Thursday	Palanquin	09.15 pm
02	Rangapanchami	Falgun Kri. 5	02/04/21	Friday	Chariot	05.00 pm
03	Gudhi Padawa Śakē 1943	Chaitra Shu. 1	13/04/21	Tuesday	Chariot	05.00 pm
04	i) Shri Ram Navami Utsav (Opening Day)	Chaitra Shu. 8	20/04/21	Tuesday	Palanquin	09.15 pm
	ii) Shri Ramanavami (Main Day: Birth of Shri Ram / Sandal procession)	Chaitra Shu. 9	21/04/21	Wednesday	Chariot	05.00 pm
	iii) Shri Ramanavami (Conclusion Day)	Chaitra Shu.10	22/04/21	Thursday	Nitya Palan-quin	09.15 pm
05	Ashadhi Ekadashi	Ashadh Shu.11	20/07/21	Tuesday	Palanquin	09.15 pm
06	i) Shri Guru Pournima Festival (Opening Day)	Ashadh Shu.13	22/07/21	Thursday	Palanquin	09.15 pm
	ii) Shri Guru Pournima Festival (Main Day)	Ashadh Shu. 14	23/07/21	Friday	Chariot	09.15 pm
	iii) Shri Guru Pournima Festival (Conclusion Day)	Ashadh Shu15/1	24/07/21	Saturday	---	---
07	Gokul Ashtami Festival Commencement of Shri Saisachcharitra Community Parayan Ceremony	Shravan Kri. 1	23/08/21	Monday	----	---
08	Gokul Ashtami	Shravan Kri. 8	30/08/21	Monday	Krishna Birth	Samadhi Mandir
09	Gopalkala (Shri Saisachcharitra Community Parayan Conclusion Ceremony	Shravan Kri. 9	31/08/21	Tuesday	Chariot	09.15 pm
10	i) Shri Punyatithi Festival (Opening Day)	Ashvin Shu. 9	14/10/21	Thursday	Palanquin	09.15 pm
	ii) Shri Punyatithi Festival (Main Day)	Ashvin Shu.10	15/10/21	Friday	Chariot	09.15 pm
	iii) Shri Punyatithi Festival (Third Day)	Ashvin Shu.11	16/10/21	Saturday	--	-
	iv) Shri Punyatithi Festival (Conclusion Day)	Ashvin Shu.12	17/10/21	Sunday	---	-
11	Dipawali Festival					
	i) Lakshmipujan	Ashvin Kri. 30	04/11/21	Thursday	Nitya Palan-quin	09.15 pm
	ii) Balipradipada	Kartik Shu. 1	05/11/21	Friday	---	
iii) Bhaubeej	Kartik Shu. 2	06/11/21	Saturday	---		
12	Kartiki Ekadashi	Kartik Shu. 11	15/11/21	Monday	Palanquin	09.15 pm
13	Shri Datta Jayanti	Margshirsh Shu. 14/15	18/12/21	Saturday	Chariot	09.15 pm
14	Gudhi Padawa Śakē 1944	Chaitra Shu. 1	02/04/22	Saturday	Chariot	05.00 pm
15	Shri Ram Navami					
	i) Shri Ram Navami Utsav (Opening Day)	Chaitra Shu. 8	09/04/22	Saturday	Palanquin	09.15 pm
	ii) Shri Ramanavami (Main Day: Birth of Shri Ram/ Sandal procession)	Chaitra Shu. 9	10/04/22	Sunday	Chariot	05.00 pm
iii) Shri Ramanavami (Conclusion Day)	Chaitra Shu.10	11/04/22	Monday	---	---	

Main festivals celebrated by Shri Saibaba Sansthan Trust

Shri Ramanavami (Utsav) Festival

Mr. Gopalrao Gund was a devotee of Shri Sai Baba. By the grace of Shri Sai Baba, they had a son. He had an idea to perform *yatra* or *urus* (annual celebration) every year in Shirdi for this joyous occasion. This idea came true with the blessings of Baba and the cooperation of the villagers. Its embodiment is that from the year 1897, *Urus-yatra* started to be held in Shirdi on the day of Ram Navami. Later in 1911, the Ram Navami festival was added to this festival. Both these festivals are celebrated by Hindu-Muslim brothers in harmony on the same day.

Shri Ram Navami festival which was started from the period of Shri Saibaba is still celebrated in *Shrikshetra* Shirdi with fervour and enthusiasm. This festival is celebrated for three days every year. On the occasion of Shri Ram Navami, more than two hundred palanquins from different parts of the state and country come here on feet. Kirtan as well as *Tamasha* and cultural programmes are organized during the three days for the festival. On the main day, the bags of wheat from Dwarkamai are changed. Before that it is brought to the Samadhi temple and worshiped. The wheat in the old sacks is grinded into flour and sent to the Prasadalya for offering Prasad food to devotees. The programme of Lord Ram *JanmaUtsav* is also celebrated in the temple. On the same day, the holy flags (*Nishan*) of the Dwarkamai temple are changed. In the evening of the same day, then the procession starts from Abdul Baba's hut. The procession is seen as a symbol of Hindu-Muslim harmony.

Shri Guru Pournima

There are many devotees who consider Shri Sai Baba as their Guru. But Shri Sai Baba did not accept anyone as a disciple and Saibaba never said who His Guru was. During Saibaba's lifetime, celebration of Gurupournima started in Shirdi. The fact of the matter is on the day of Gurupournima in 1908, Shri Sai Baba asked Tatyasaheb Nulkar to worship the pillar at Dwarakamai. Shri Sai Baba also asked Madhavrao Deshpande to worship the pillar but he said, "We will worship you directly instead of worshiping the pillar". Eventually Shri Sai Baba gave permission. After that Taty Patil Kote, Dada Kelkar also worshiped Shri Sai Baba. It was the first Gurupournima celebrated in Shirdi. This practice is still continued today and since then Gurupournima festival is celebrated every year in Shirdi. This festival lasts for three days as Ram Navami and Samadhi Anniversary festival. Kirtan as well as cultural programmes are organized during the three days in the festival. On the first day of the festival, the incessant *parayan* of *Shri Saisachcharitra* begins in Dwarakamai and ends on the second day. On the first day of the festival, a procession is taken out in the village by placing the image of Shri Sai Baba in a palanquin. On the next day, a procession of the image of Shri Sai Baba is taken out in the village from the chariot. Thousands of Sai devotees from Mumbai, Pune, Aurangabad etc. march towards Shirdi on feet with Shri Sai Baba's palanquins.

Shri Samadhi Anniversary (Vijayadashami/Dassehra) Utsav

Shri Sai Baba left the world i.e. physical presence on Tuesday, October 15, 1918. That day was Vijayadashami or Dussehra. Since then, Samadhi (*Punyatithi*) anniversary is celebrated every year on Vijayadashami. This festival is of paramount importance in the eyes of

Sai devotees, that is why millions of Sai devotees attend this festival with reverence. During His lifetime Shri Sai Baba used to **beg for alms** every day. As a symbol of this festival, on the main day of Vijayadashami, a begging ceremony (*bhikshajholi*) is organized in the morning in the village. The programme is witnessed by members of the Hon'ble Management Committee, villagers and Sai devotees. On the same day, **Aradhana Vidhi (Shraddhavidhi)** is performed in the Samadhi Mandir by the Hon'ble Chief Executive Officer with spouse. The festival lasts for three days. Kirtan as well as cultural programmes are organized on all the three days during the festival. On the first day of the festival, the incessant *Parayan* of Shri *Saisatcharita* begins in Dwarkamai and ends on the second day. On the first day of the festival, a procession is taken out in the village by placing the image of Shri Saibaba in a palanquin. On the next day, a procession of the image of Shri Sai Baba is taken out in the village through the chariot. **Simollanghan** (Crossing the border) takes place on the day of **Dassehra**.

Thursday Palkhi: (Every Thursday at 9.15 pm)

During lifetime of Shri Sai Baba, He used to go to sleep in Chavadi near Dwarkamai every alternate day. From December 10, 1909, Baba's procession started from Dwarkamai to Chavadi. This procession is the beginning of present day's **Thursday palanquin**. From that day onwards, Shri Sai Baba's Pooja and Aarti also started in Chavadi. To commemorate this custom, a procession is organized in the palanquin every Thursday at 9.15 pm between Samadhi Mandir to Dwarkamai and Dwarkamai to Chavadi and back to Shri Sai Mandir. After Dhuparti on Thursday, the image of Shri Sai Baba is decorated with *ashtagandha* and flowers. The image is also dressed in silk like wearing *Pitambar*. The bhajan starts in the core of the Samadhi temple around 9 pm. At 09.15, *Sainama* is cheered and the procession begins. In the proclamation of *Sainama*, a procession of Shri's *Paduka* (footwear) and Sai image brought to Dwarkamai. The hymn begins again. After that, "*Shirdi Maazhe Pandharpur*" the Marathi aarti (authored by **Dasganu**) is performed and the image, *satka* (a wooden sceptre used by Shri Sai Baba) and *paduka* are placed in the palanquin and the palanquin leads to Chavadi. Aarti is performed in Chavadi. After that the image, *satka* (a wooden sceptre used by Shri Sai Baba) and *paduka* are again placed in the palanquin and the palanquin leads to the Samadhi temple.

Other festivals celebrated by Sansthan Trust

Mahashivaratri (Magh Krishna 13/14)

Mahashivaratra is celebrated by the Sansthan Trust. On this day, the photo of Lord Shiva placed in front the idol of Shri Sai Baba. The photo, the idol and Samadhi are adorned with ornaments and sacred leaves of *Bilvavriksha* (Indian Bael). On this day, after Dhuparti in the evening, from 7.30 pm to 8.30 pm, a programme of *Sushravya Kirtan* is performed on the stage in front of the Samadhi temple. *Rudrabhishek* is performed at the hands of Hon'ble Chief Executive Officer at **Mahadev's Pindi** in **Gurusthan** Temple from 12 noon to 1.30 pm. After that the Gurusthan temple is closed for darshan.

Rangpanchami (Falgun Krishna Panchami)

Rangpanchami is celebrated by Sansthan Trust. On this day, in the Samadhi temple of Shri Sai Baba, saffron enriched water is sprinkled on the idol by the hands of the priest. On this day chariot procession is taken out in the village at 5 pm. Devotees enjoy *Rangpanchami* in the chariot procession on this occasion.

Gudhipadva (Chaitra Shuddha Pratipada)

Gudhipadva is a religious festival celebrated by Sansthan Trust as the beginning of Marathi New Year. *Gudhi* is hoisted in the morning on the east side of the Samadhi Temple with the auspicious hands of the Chief Executive Officer. On the day of *Padva*, the idol of Sai Baba is adorned with *Gathi-Kade* and garments. Gold necklace and *Gathi-Kade* are kept throughout the day. *Puran-poli* is offered to *Gudi* at the time of *Madhyannah* Aarti. On the day of *Gudhipadva*, at 5.00 pm, a procession of Shri saibaba chariot is taken out in the village.

Hanuman Jayanti (Chaitra Shuddha Pournima)

Hanuman Temple opens at 4.00 am. On this day, Lord Hanuman's birth is celebrated at sunrise after the *abhanga*. *Rudrabhishek* is performed in Hanuman Temple. After that, Aarti is performed by offering *dhup* (incense), lamps, offerings (Gram *daal*, sugar, watermelon flakes). The devotees of Hanuman in the village bathe the idol of Hanuman at 6.30 am with *Gangajal* brought by *Kawdi* from holy river Godavari. On this day, Hanuman Temple is open to the devotees for darshan all over the night. The villagers and bhajan groups perform bhajans. After Kakad Aarti, a photo of Hanuman is placed on Samadhi plinth (*Chauthara*) in Samadhi Temple.

Ashadi Ekadashi (Ashadh Shuddha Ekadashi)

This festival is held at Pandharpur and Shri Sai Baba had given darshan to devotee Dasganu in the form of Vitthala (Panduranga). During Baba's lifetime, this festival is celebrated in Dwarkamai temple. The practice of celebrating this festival is still going on today. On this day, *Sabudana Khichdi* is offered to Shri Sai Baba in the Samadhi Temple during the Marathi aarti *Shirdi Majhe Pandharpur*. At the time of *Madhyanh* Aarti, a photograph of Panduranga (Vitthal) is placed on the Samadhi plinth (*Chauthara*) and *Faral* is offered. On this day, at 9.15 pm, a procession of Shri Sai Baba's palanquin is taken out in the village. The photos of Shri Sai Baba and Shri Panduranga are kept in the palanquin. At the time of *Dhuparati*, '*Yuge Atthavis Vitevari Ubha*', the Marathi aarti of Shri Vitthal is sung.

Shravani Monday

According to *Dharmashastra*, *Shravanmas* is considered sacred. Lord Shiva is worshipped in this month. On First Monday of Shravan month, after the *Mangalsnana* of Shri, Shri Saibaba is dressed in white *vastram* (a piece of cloth), wearing a garland of *baelpatra* and a *Rudraksha*. On this day *khichdi* or fruits are offered as a *naivedyam*. A photo of Lord

Shiva is placed on Samadhi plinth (*Chauthara*) and ghee and *Bhagar* rice are also offered for *Vaishvadev* Puja at Dwarkamai temple at 11.30 am. Every Monday in the month of Shravan, Dhuparti is performed at 6.00 pm. *Vaishadev* is worshiped once again in the Dwarkamai temple before Dhuparti. Ghee and rice are used as *naivedyam* for *Vaishvadev* at this time of worship. The *Mahanaivedya* is offered before Dhuparti. As there is daily *Padya Puja* before Aarti, *Padya Puja* is not performed and *Pithale-Bhakri* after Dhuparati is not offered as a *Bhog* on this day. At the time of Dhuparati, '*Lavthavti Vikrala Brahmandi Mala*', the Marathi aarti of Lord Shiva is sung.

Gokulashtami (Shri Krishna Janmotsav Shravan Vadya Ashtami)

Gokulashtami festival was also celebrated even during the time of Shri Sai Baba. This practice continues today. Due to fasting on this day, khichadi, groundnut paste or fruits are offered to Shri Saibaba. A cradle is fixed in Shri Sai Baba's Samadhi temple. A silver idol of Balkrishna is kept in the cradle. On this day, kirtan begins at 10 pm in the Samadhi temple. An image of Lord Gopal Krishna is placed on Samadhi plinth (*Chauthara*) during night kirtan. At 12.00 am, Lord Krishna's birth anniversary is celebrated and kirtan is concluded. After the birth ceremony of Lord Krishna, Shej Aarti of Shri Sai Baba takes place. An offering of *Sunthawada* (made up of dried ginger and sugar) and groundnut paste are offered at the time of Shejarti. After that the Samadhi temple is closed. On the second day of *Janmotsav*, after Shri Sai Baba's *Mangalsnan*, a Tulsi garland is worn on the Samadhi and on the idol of Shri Sai Baba. *Kirtan* of *Gopalkala* is performed from 10.00 am to 12.00 pm by *kirtankar*. This is followed by a programme of breaking of *Dahihandi* (the pot of curd). In this way Gokulashtami festival (Shrikrushna Janmotsav) is celebrated. On the day of *Gopalkala*, at 9.15 pm, a procession of Shri Sai Baba's chariot is taken out in the village.

Narali Pournima (Rakshabandhan) (Shravan Shuddha Pournima)

Narali Pournima is celebrated every year on the day of *Shravan Shuddha* 15. On the occasion of *Rakshabandhan*, Rakhi is tied to Shri Sai Baba by the hands of the priest and after that regular daily programmes are conducted. The idol is adorned with ornaments.

Pola (Shravan Krishna Amavasya)

On this day, during the *Madhyanha* Aarti, five earthen bullocks and a cow are worshiped on the Samadhi plinth (*Chauthara*) with *Gandha*, rice, flowers and *Puranpoli* are offered. This is followed by regular daily activities.

Ganesh Chaturthi (Bhadrapad Shuddha Chaturthi)

An image of Lord Ganesha is placed on Samadhi plinth (*Chauthara*) during the *Madhyanh* Aarti. This image is taken out the next day after the Kakad Aarti. Along with the usual offerings, *Modak* is also offered to Sai Baba. At the beginning of Dhuparti, Ganpati's Marathi aarti is sung.

Anant Chaturdashi (Bhadrapada Shuddha Pournima)

An image of Lord Ganesha is placed on Samadhi plinth (Chauthara) during the *Madhyanh* Aarti. This image is taken out the next day after the Kakad Aarti. Along with the usual offerings, *Modak* is also offered to Sai Baba. Ganapati's Marathi Aarti is sung in Dhuparti.

Kojagiri Pournima (Ashwin Shuddha Pournima)

Kojagiri Pournima is celebrated by the Sansthan Trust every year on Ashwin Shuddha 15. Sai Baba's Samadhi is worshiped as the form of Lakshmi Indra on the occasion of Kojagiri Pournima at 11.00 pm in the Samadhi Temple. After the pooja, offerings like coconut water, soaked *pohe*, sugar, milk are offered. At 12.00 am, the moon is worshiped by seeing the reflection of the image of the moon in the milk pot. The pooja is performed by the hands of the Hon'ble Chief Executive Officer. Shejarti starts at 12.15 am. *Dudhprasad* is distributed after the Shejarti. Then the temple closes.

Narak Chaturdashi (Ashwin Shuddha Chaturdashi)

At the time of *Mangalsnana*, the idol of Shri Sai Baba and Samadhi are adorned with fragrant *utane* (balsam). *Farala* (*Laddu*, *Chivda*, *Chakli* etc.) is offered during the Aarti "Shirdi Majhe Pandharpur".

Laxmipujan (Ashvin Shuddha Amavasya)

At the time of *Mangalsnana*, the idol and Samadhi of Shri Saibaba are adorned with fragrant *utane* (balsam) for all the four days of Dipawali. After that, *Faral* (*Laddu*, *Chivda*, *Chakli* etc.) is offered during the Marathi aarti "Shirdi Majhe Pandharpur".

From 2.00 pm to 4.30 pm, money packets of Sai devotees are accepted for Lakshmi Pujan and returned back after Laxmipujan and Dhuparti. Darshan is closed in Samadhi Mandir at 4.30 pm. On the Samadhi plinth (*Chauthara*), an idol of Lakshmi is placed in a silver lotus decorated with sparkling electric lights. In front of the Samadhi, silver *Chowrang Asana* (Seat) is decorated with Banana or Canna stems. Wheat on the *Chowrang Asana* is covered with a silver embossed *kalash*, *tamhan* and traditional silver coins kept in it, an idol of Lakshmi standing in a silver lotus placed before the idol of Shri Sai Baba. *Shankh* (conch shell), holy bells and betel leaves are placed in front of Saibaba's samadhi. At 5.00 pm, Lakshmi Pujan begins by the hands of the Hon'ble Chief Executive Officer of the Sansthan Trust in the space in front of the Samadhi temple of Shri. On this occasion, golden ornaments are placed on the idol of Shri Sai Baba. After reciting Lakshmi Pujan, Shri Sai Baba's Dhuparati begins. The offerings include incense, coriander, jaggery, *lahya*, *pedhe* and *faral*. At the time of Dhuparati, 'Sukhkarta Dukhharta Warta Vighnachi, the Marathi Aarti of Lord Ganesha and 'Durge Durghat Bhari Tuj Veen Sansari' the Marathi aarti of Shri Devi, are sung.

Dipawali Bali Pratiprada (Padwa) (Kartik Shuddha Pratipada)

Rava laddus to Sai devotees in the form of prasad is distributed after the Marathi aarti "Shirdi Majhe Pandharpur".

Kartiki Ekadashi (Kartik Shuddha Ekadashi)

Karthiki Shuddha Ekadashi is also known as Prabodhini Ekadashi. This is the Prabodh Utsav of Lord Vishnu. *Chaturmas* of Gods ends on this Ekadashi. There is a belief that Gods wake up on this day. After the Mangalsnan of Shri Sai Baba, the idol of Shri Sai Baba is given wreath and a garland of Tulsi. Then *sabudana* (Sago) *Khichdi* is offered during the Marathi aarti “Shirdi *majhe* Pandharpur”. An image of Panduranga (Vitthal) is placed on Samadhi plinth (Chauthara) at 12.00 noon during the *Madhyanh* Aarti. On the day of Kartiki Ekadashi, at 9.15 pm, a procession of Shri Sai Baba's palanquin is taken out in the village. The idols of Lord Panduranga (Vitthal) and Shri Sai Baba are placed in the palanquin. At the time of Dhuparati, ‘*Yuge Atthavis Vitevari Ubha*’, the Marathi Aarti of Shri Vitthala is sung.

Tulsi Wedding Programme (Kartik Shuddh Dwadashi)

Every year, Tulsi wedding ceremony is celebrated in Shri Dwarkamai temple. In the evening, Tulsi wedding ceremony is celebrated in Dwarkamai temple after Dhup Aarti on Kartik Shuddh Dwadashi. The Hon’ble Chief Executive Officer with spouse is the host. At this time the entire wedding ceremony is performed.

Shri Datta Jayanti (Margashirsha Shuddha Pournima)

After the *Mangalsnan* the idol of Shri Sai Baba is given a wreath and a garland of Tulsi. *Sabudana khichdi* as a *naivedyam* is offered during “Shirdi *Majhe* Pandharpur”, the Marathi aarti. *Madhyanh* Aarti is held at 12.00 noon. At this time, a portrait of Shri Gurudatta is placed on Samadhi plinth (Chauthara). In the evening, from 4.00pm to 6.00pm, kirtan of Shri Datta *Janm Utsav* is performed. Aarti of Sri Dattatraya is sung in Dhuparati. On this day, an Aarti programme is organized at the Datta Temple in Lendi Baug. On the day of Datta Jayanti, a procession is taken out in the village at 9.15 pm. The Photos of Shri Dattatraya and Shri Sai Baba are placed in the chariot. At the time of Dhuparati, ‘*Trigunatmak Trimurti Shri Datta Ha Jana*’, the Marathi aarti of Shri Datta is sung.

Donation Policy

To facilitate easy and quick facility of donation, room booking, darshan and Aarti passes are offered through Sansthan payment gateway, Net Banking, POS machine and through the Sansthan website.

1. Online Payment Gateway Facility

A) State Bank of India

B) HDFC Bank

2. Net Banking Facility-

A) State Bank of India

B) Central Bank of India

C) Union Bank of India

D) Bank of Baroda

E) HDFC Bank

3. POS Machines

A) State Bank of India

B) Punjab National Bank

The cashless facility of accepting money through debit/credit card through POS / EDC machine has been made available to the devotees at the place of donation counters in the Sansthan. Donation Boxes (*Hundi*) are placed at various places in the Sansthan premises and devotees can donate money there. However, the devotees expecting the receipts of donations of cash, cheque-DD, foreign currency, POS/EDC machines donation counters are also set up at various places in the temple premises to accept donations from devotees.

- Those Sai devotees who come to Shirdi and donate Rs. 25,000 or more in cash /kind or through other banking facility in the donation office, are given a loving gift from the Sansthan Trust like Shri Sai Satcharitra Granth, 3D photo of Shri Sai Baba. Also, those devotees who gives donations are offered one time free Darshan and Aarti on the same day. If the quota of aarti is full on that day then the same can be made available on the next convenient day.
- A person can donate only Rs. 1,99,999 /- in cash in one day.
- Section 80 G of Income Tax Act will not be applicable for cash donations of more than Rs.2000/-.
- Devotees who cannot come to Shirdi can also donate to the Sansthan Trust through money order, cheque-DD, or online. These donations are applicable under section 80G of Income Tax Act.

(A) Charity / Development Fund Donations

- **General Fund:** - From this fund various facilities are provided to the devotees.
- **Building Fund:** - This fund is used for the construction of buildings used by the Sansthan Trust as well as devotees.
- **Medical Fund:** - Donations are accepted in this fund keeping in view the objective of providing updated medical facilities to the needy persons at affordable rates.
- **Food Donation (Annadan) Fund:** - This fund is used to provide free *prasadbhojan* to Sai devotees as well as to the aspirants.
- **Education Fund:** - Shri Sai Baba Sansthan Trust has started various educational activities to provide advanced education facilities to the students from rural areas as well as Shirdi area. These funds are used for the improvement of these education facilities as well as for the expenses incurred for the administration.
- **Nitty Prasadalaya Food Donation Scheme:** - Under this scheme donations are accepted in collaboration with Andhra Bank. The full funds received are deposited in the bank.

Special Note:- Donations collected from the above funds will be deductible under Section **80G** of the Income Tax Act.

(B) Religious Programme Fund:

- 1) Abhishek Fund:** For Shri Sai devotees, Abhishek Puja of Shri Sai Baba is performed daily on behalf of Shri Sai Baba Sansthan Trust. Each couple has to pay **Rs. 101/-** for the puja.
- 2) Naivedyam Offering Fund:** This fund is used for Shri Sai Baba's daily offerings. Donations are accepted for the naivedyam.
- 3) Festival Fund:** Shri Ram Navami, Shri Gurupournima and Shri Sai Baba Samadhi Anniversaries are celebrated every year by the Sansthan Trust in Shirdi. Funds are raised through donations for the expenses incurred for it.
- 4) Kothi (Dhup Lamp) Fund:** Pooja is performed daily at Shri Saibaba's Samadhi Mandir, Gurusthan, Dwarkamai and Chavadi. The money from this fund is used for purchasing pooja material.
- 5) Shri Sai Satyavrata Puja Fund (Satyanarayana):** Shri Sai Satyavrat Puja is organized daily by the Sansthan. Only Rs 100 is charged to a couple. All the content for worship is provided by the Sansthan Trust. Donations are accepted for this puja.

Special Note: Donations collected from the above religious programme fund are not eligible for deduction as under section 80G of Income Tax Act.

Donations are accepted as follows:

A) Donation in cash

- Donations in cash in Indian (INR) and foreign currency are accepted at any of the authorised offices of the Sansthan.
- Computerized donation office is there in the Sansthan Trust building
- Authorised office of the Sansthan Trust at Sainiketan, Dadar, Mumbai.
- If the donation is made by cheque, DD or traveler's cheque, the receipt of the cheque is given promptly.
After clearance of cheque, DD or traveler's cheque, a receipt with 80G will be issued.

Note- Computerized receipt is given immediately after accepting the donation.

B) Donations sent by post: Money order, cheque / DD or traveler's cheque should be drawn in the name of Shri Saibaba Sansthan Trust, Shirdi and sent to the following address.

Chief Executive Officer,

Sri Saibaba Sansthan Trust, Shirdi,

Tal. Rahata, Dist. Ahmednagar

Shirdi - 423 109.

Note: - Receipt of donation is sent along with the holy *Udi-prasad* of Shri Sai Baba on the address given on letter.

Facilities and welfare activities provided to Sai Devotees through Shri Sai Baba Sansthan Trust

Sulabh Darshan Queues—

Thousands of devotees come to Shirdi for the darshan of Shri Sai Baba. Shri Sai Baba's Samadhi, Dwarakamai, Gurusthan and Chavadi are the major places in Shri Sai Baba Temple complex. Devotees have a quest for darshan here. After reviewing the Darshan system for the last few years, the concept of Sulabh Darshan Queues has been prepared and implemented by Shri Kanhuraj Bagate, IAS Chief Executive Officer from 16th November, 2020. This gives the devotees first access into the main Nandi Hall. From where the devotees can take Shri Sai Baba's *Mukhdarshan* (idol darshan). After that the devotee goes to Dwarakamai where Shri Sai Baba has lit the *Dhuni* (Holy Fire) and here Shri Sai Baba during his lifetime used to seat meet and interact with the devotees. After this the devotees slowly move towards the main Samadhi plinth. Shri Sai Baba's *Mukhdarshan* lasts for about 7 minutes, from which one gets perfect Darshan satisfaction and the devotee walks towards the Gurusthan. About 20 lakh devotees have expressed their happiness over the change in the system of Darshan. Prominent persons including, Shri Shivraj Singh Chavan, Chief Minister of Madhya Pradesh, Shri Bhupesh Baghel, Chief Minister of Chhattisgarh, Shri Hasan Mushrif, Shri Gulabrao Patil and Shri Sanjay Rathod the Cabinet Ministers of Maharashtra State, Shri Subba Reddy, Chairman Tirupati Devasthan as well as Shri Basavaraj and Shri Som Shekhar, Ministers of Government of Karnataka, Shri Chandrakant Desai (Art Director), Marathi Cine Actors Shri Bhau Kadam, Shri Bharat Jadhav and the Hindi Cine Actors as Shri Sonu Sood and Shri Ashutosh Rana etc. have expressed their satisfaction and the sentiment that this Darshan system should continue.

Darshan Arrangements in Saibaba Temple

अ. नं. Sr. No.	भाषा/ language	QR Code	लिंक/ Link
1	मराठी/Marathi Documentary		Marathi YouTube link https://youtu.be/6jhKIXRXhDk
2	इंग्लिश/ English Documentary		English YouTube link https://youtu.be/wIXyBR7SURM
3	हिंदी/Hindi Documentary		Hindi YouTube link https://youtu.be/3wXLJg6tqYk
4	मराठी/ Marathi		https://youtu.be/GJv4mPk7ccU
5	हिंदी/ Hindi		https://youtu.be/zdp1JQsZuzQ

6	इंग्रजी/ English		https://youtu.be/XFKHCNe2xt8
7	तेलूगू/ Telugu		https://youtu.be/g6kjQ8aYcfk
8	तामिळ/ Tamil		https://youtu.be/Upoxjf74oKY
9	कन्नड/ Kannada		https://youtu.be/rJXM68yer8k
10	मल्याळम/ Malayalam		https://youtu.be/WvGSpt8Jngo
11	गुजराती/ Gujarati		https://youtu.be/g01U8lmDYDg
12	पंजाबी/ Panjabi		https://youtu.be/p0qJQR_sUG8
13	ओरिया/ Oriya		https://youtu.be/nKNgKOSbIAU

Note: The above barcodes (QR code) can be google scanned on smart phone or Tab to watch the videos of the Darshan queues.

Darshan System - Pass (free / paid)

In order to take benefit of Shri Sai Baba's Darshan or Aarti, first of all it is necessary to get a paid or free pass. For this, the facility of paid darshan / aarti pass is available on the website of the Sansthan Trust online.sai.org.in as well as in the public relations office near **gate no.1**. Paid and free pass distribution facility is also available at the following places:

- 1) Shri Ram Parking
- 2) Bus Stand
- 3) Sai Ashram *Bhaktniwas*
- 4) Dwaravati *Bhaktniwas*
- 5) Shri Sai Baba *Bhaktniwassthan* (500 rooms)
- 6) Sai Udyan/Shatabdi Mandayam (for villagers only)

Other facilities for Darshan: -

1. *Mukhdarshan* facility is available adjacent to Hanuman Temple (Near Gate No. 3)
2. For those devotees who cannot come to Shirdi to pay obeisance to Shri Sai Baba, Live Darshan facility is provided provided by Tata Sky, a company providing DTH services, to customers who avail Tata Sky services on television and on the website as well. This facility is also available for TV devotees on TV-9 channel.
3. Free Biometric Time Darshan Pass.
4. Non-recommended Darshan Pass facility available at Public Relations Office, Shirdi.
5. Darshan- Aarti pass is available online (on the website www.online.sai.org.in)

Note: Direct Darshan facility is available for the blind and visually impaired persons, pregnant women and senior citizens without standing in the Darshan queues.

Sai Prasadalaya

(Time - Free service to devotees from 10 a.m. to 10 p.m.)

Shri Sai Baba used to cook food and distribute to the devotees. **Shri Sai Prasadalaya** has been set up with all the facilities so that Sai devotees can get *PrasadBhojan* without any inconvenience. The Prasadalaya of Shri Sai Baba Sansthan is a place of worship for the devotees. As a Prasad of Shri Sai Baba, Sai devotees enjoy the food in this place with reverence. About 5,500 devotees can take advantage of the Prasad meal at the same time in the dining hall at the ground floor and first floor in the Prasadalaya. Many local and foreign types of machinery are used to make the food tasty and with speed. The prasad meal consists of rice, *daal*, chapati, two varieties of cooked vegetables with sweets. It is the largest prasadalaya among the religious Sansthan Trusts in Asia. Sansthan Trust's Prasadalaya has got an ISO accreditation from the examination of the quality of *prasadbhojan*, facilities provided to the devotees and its cleanliness. Sales counter of books published by the Sansthan Trust has been started in the premises of Prasadalaya.

Prasadalaya building, built up by Saibaba Sansthan Trust, is considered to be one of the largest religious dining-halls in Asia. An ISO-certified Prasadalaya caters to an average of 45,000 devotees per day. The record of feeding 90,000 devotees who took food on the same day has also been to the credit of this Prasadalaya. Free food scheme has been provided to the devotees who wants to take food from the centenary year. Now the Sansthan Trust is planning to charge a nominal fee on the requests of villagers and some devotees. A nominal fee of Rs. 50/- is charged for VIP dining hall. The solar power project set up here has a very large capacity. For making chapati in the Prasadalaya and cooking *daal* and rice, for cleaning utensils including cutting of vegetables, all the works are done with the help of advanced machinery. The **Discovery Channel** has also taken note of this Prasadalaya and recorded the procedures and broadcasted documentary on the same. For many years, Prasadalaya has been providing one-time meals to old age homes, orphanages, deaf-mute students and Sansthan Trust's schools. Free meals and tea also have been provided to the patients and their relatives in the Hospitals run by the Sansthan Trust.

Prasadbhojan System

The main prasad meal is arranged at Sri Sai Prasadalya at a distance of 1 km from Sri Sai Baba Temple Apart from that, prasad bhojan has been arranged at Sai Ashram Bhaktaniwas, Sai Baba Bhaktaniwassthan (500 rooms) and Dwaravati Bhaktanivas in the Sansthan premises.

Breakfast Facility Time - 7 am to 10 am (Rs. 5/-),

Meal Facility Time - 10 am to 10 pm (Free)

Paid Meals - Adults Rs. 50 / - Children Rs. 30/-

Laddu and Barfi Prasad

Prasaddladdu, made with pure ghee as well as cashew nuts, raisins, cardamom and other dried fruits, is in great demand from the devotees. Prasad Laddu is well dried and packed in a paper bag to make it convenient to carry for Sai devotees.

Free Prasad (50 gm) packets are distributed to devotees after darshan of the Samadhi Mandir.

Canteen

For Sai devotees coming to Shirdi, tea, coffee, milk, biscuits and mineral water are distributed 24 hours at reasonable rates at Sansthan premises, Sai Ashram, Sai Ashram Dharamsala, Shri Sai Baba Bhaktanivas, and Dwaravati Bhaktanivas. This facility is also provided at Shri Sainath and Shri Sai Baba Hospital from 4 am to 8 pm at reasonable rates. The price of the packet of Laddus weighing 50 grams each is Rs. 25 /- subject to change.

Breakfast Packets

Breakfast packets are distributed to Sai devotees at reasonable rates (Rs. 5 /-) from 7 am to 10 am at Shri Sainath *Mangalkaryalaya*, Sai Ashram, Sai Ashram Dharamsala, Saibaba Bhaktanivas, and at both the hospitals run by the Sansthan Trust.

Accommodation Facility/ Accommodation System

Sr. No.	Name of Bhaktaniwas and Distance from the Temple	Rooms	Charges (Rs.)	Link + QR Code
1	Saiashram Bhaktaniwas (1.5 Km)	1536	600/- (A/c) 250/- (Non A/c)	https://youtu.be/EFU4LZG-AKs 
2	Saibaba Bhaktaniwassthan (1.5 Km)	527	200/- (Non A/c)	https://youtu.be/aHSDIbUCJBY 
3	Dwarawati Bhaktaniwassthan(0.6 Km)	316	900/- (A/c) 500/- (Non A/c)	https://youtu.be/aaq7pHsDCBw 

4	Sainiwas Guest house (0.1 Km)	24	800/- (A/c)	https://youtu.be/-1DefNgJLck 
5	Saiudyayn, Shantiniketan and Bus Station (0.1 Km)	77	Rooms: 50/- to 300/-	https://youtu.be/ihaQFo5uTao 
6	Sai dharmashala (1.8 Km)	128 Halls	Halls: 600/- and 900/- 20/- per person	https://youtu.be/XHTIVwFMEfl 
7	Sai Palkhi Niwara (3 Km)	64 Rooms	600/- (A/c)	https://youtu.be/rkrWT6Def98 

Note: The video of the accommodation at sansthan can be viewed by scanning the (QR) bar-code (QR) via mobile.

Accommodation booking facility is also available on Sansthan **online.sai.org.in** website.

1) Other Facilities

Shirdi, has a tradition of accommodation in bhaktanivas as well as dwelling of villagers for about one hundred and ten years since the time of Shri Sai Baba. The accommodation ranging from Rs. 100 to five-star hotels. The Sansthan Trust has about 2,750 rooms in eight *Bhaktniwas*. It has ordinary and air-conditioned rooms ranging from Rs. 300 to Rs. 900 per room. Rooms at Sansthan Bhaktanivas can be booked online in advance. Dormitory shelter has been provided to the devotees for a nominal fee of Rs. 20 per person in Sansthan Sai Ashram II. There is also provision of a hall for a large number of devotees or pedestrians.

2) Helipad

On behalf of Shri Sai Baba Sansthan Trust, Shirdi, landing facility of 03 helicopters has been provided at a time in *Mauje* Nimgaon-Korhale boundary in gat no. 195. The Google Location of the place is <https://goo.gl/maps/br1T9VHsJegEyykN9>. For this service, mail should be sent to the Sansthan e-mail id shrisaibabasansthan@gmail.com for permission for helicopter landing. For more information, call 02423-258775 from the Public Relations Department.

The amount for the use of the helipad of the Sansthan Trust is Rs. 5,000/- service charge plus GST (CGST 9%) Rs. 450 /- and (SGST 9%) Rs. 450 / total Rs. 5,900 /-. Service charge for Fire Fighter is Rs 4000/- for first three hours plus CGST 9%) Rs. 360 /- and (SGST 9%) Rs. 360 / - total Rs. 4,720/-. Thereafter, an additional amount of Rs 1000/- plus GST per hour is levied. For ambulance Rs 1500/- is levied. The total amount for helipad usage is Rs 12,120/-. Additional service charge for helipad usage at night is Rs 2000/- other than the above charges.

Note: - A proposal to further reduce the above rates is under consideration. A decision is expected soon.

3) Vehicle Facilities

The following facilities are provided by this department.

- Free bus service to Sai devotees from Shri Sai Baba Bhaktanivasthan and Sai Ashram-I to Sai mandir and further to Prasadalya.
- Nominal fee facility of 2 daily passenger buses to and from Shirdi for Sai devotees coming and going at Nagarsul Railway Station.
- Free transport of 2 passenger buses from Sainagar Railway Station, Shirdi to bring Sai devotees to the temple premises.
- 11 school buses operating at nominal rates for transporting school children in the educational complex.
- College bus for students studying in Shri Sai Baba Junior College at nominal fee.
- Two battery cars working for elderly and disabled devotees in Bhaktanivas area at Sai Ashram-I.

Nagar Panchayat

In the last two-three years, the city, which had the image of an unclean city a few years ago, has made its mark at the national level in cleanliness. The cleanliness of the city, the trees along the road, the dense forests in the open space, the small and big parks, the flowers planted in the dividers, the painted walls, the water tanks, the developed selfie points are attracting the attention of the devotees. Nagar Panchayat's solid waste and fertilizer production project is becoming a guide for those working in sanitation. Sai Baba Sansthan is also starting work of Sai Garden, Laser Show in coming few days. This will increase the stay of devotees in Shirdi.

Saibaba Sansthan's charitable activities

In addition to providing facilities through donations from devotees, the Sansthan Trust also carries out social services such as nursing and education along with food donations at the Prasadalya to carry on the legacy of Baba's teachings. Shri Sai Baba Speciality Hospital and Sainath General Hospital are the Hospitals run by the Sansthan Trust. Treatment with nominal fee is provided at Saibaba Hospital while free treatment is provided at Sainath Hospital. This year 3.75 lakh patients were treated freely at Sainath Hospital. While 2 lakh patients were treated at Saibaba Hospital at a nominal rate. The hospital provides free medical services to the stakeholders at old age home, orphanage and students of the school for hearing impaired and seekers of Kanyakumari Trust of Sakuri (Tal. Rahata) Apart from this, free medical services are also provided in the villages nearest to Shirdi through mobile medical teams. Numerous free health camps are also organized by the hospitals throughout the year. The Sansthan Trust also provides medical aids to patients undergoing treatment for major ailments and surgeries elsewhere. Apart from this, the Sansthan Trust has set up an up-to-date blood bank. A unit for blood donation has been started in the temple premises. Hundreds of devotees come to the darshan of Shri Saibaba, are also donating blood with the same devotion with which they donate money. This blood donation supplies blood to many charitable and government hospitals including the Hospitals of Sansthan Trust. The educational complex of the Sansthan Trust has facilities for education from lower KG to degree. Five thou-

sand students are learning in it. The educational complex includes English medium, girls' schools, and colleges. ITIs provide employment to the youth.

Important instructions regarding Covid - 19

- 1) Wearing a mask is must for all the devotees.
- 2) It is mandatory for all devotees to maintain a social distance of 6 feet in the temple and the temple premises.
- 3) It is strictly forbidden to spit and smoke in the temple and temple premises.
- 4) Devotees should keep their valuables like mobiles / jewellery / purses etc. at the hotel, at your place of residence or as per convenience.
- 5) Devotees must use sanitizer to clean their hands.
- 6) It is forbidden to touch idols in temples and temple premises.
- 7) When sneezing or coughing, use handkerchief or tissue paper on the nose and mouth.
- 8) Devotees such as senior citizens above 65 years of age and children below 10 years of age, pregnant women and persons with serious ailments should refrain from entering the temple and temple premises.
- 9) Shri Sai Baba devotees should confirm the time and date of their Darshan / Aarti by visiting the website **online.sai.org.in** before leaving for Shirdi for Darshan so that there will be no inconvenience to the devotees.

Important Instructions for Shri Sai Devotees

A) Regarding Darshan and other instructions in the temple

- 1) There is no need to deal with brokers and intermediaries regarding Darshan Puja so that devotees will not be deceived.
- 2) If you wish money or offerings for religious activities or donations in the office of the Sansthan, you must ask for the receipt. Donation Boxes (*Hundi*) have been placed in various places in the temple premises for donating *Dakshina* and *Gupt Daan*.
- 3) Donations for *Dhuni* or oil for *Nandadeepa* in Dwarkamai should not be given in cash or in kind to anyone in Dwarkamai. That should be donated in the account section. For this, contact the public relations department.
- 4) Breakfast (food packets) is made available from 7 am to 10 am in the morning at a discounted rate of Rs. 5/- for devotees by the Sansthan Trust, hence the devotees should take benefit of this facility.
- 5) In the name of Shri Sai Baba, some people are practicing *Mantra*, *Tantra* or threads and talismans as a sorcerer practitioners and it is necessary to stay away from them.
- 6) Sansthan has built a separate food donation hall for beggars. Receipt is received by paying the food donation in the account section or in the Sai Prasadalya.
- 7) Do not donate to beggars in the temple premises. The donation counter is near Sai Prasadalya. If you want to donate, visit the **Donation Section** here.

- 8) If the artist devotees want to attend Shri Samadhi, the Superintendent of the temple should be informed well in advance.
- 9) Shri Sai Baba has no disciple or heir sitting on the throne, no mediator. Somebody, who dressed like Shri Sai Baba, should not be believed.
- 10) There is no prescribed dress code for devotees to enter the Shri Sai Baba Temple. However, some devotees should not object, so sophisticated attire and Indian traditional attire are welcome. Devotees should cooperate in this regard.
- 11) Sai devotees can get the paid and free darshan passes on the website online.sai.org.in
- 12) The free and paid darshan pass is based on devotee's photo and photo ID, so it is non-transferable.
- 13) Darshan pass must not be obtained from any broker or mediator, cheating can occur.

•**Important Note:** The Darshan queues and the main temple are under CCTV surveillance. It should be noted that legal and punitive action will be taken in case of violation of standard norms and if any objectionable matter is found in the filming.

Important instructions while staying at *Bhaktniwas*

1. When you get a room in a *Bhaktniwas*, do not go out without locking your belongings.
2. If you get a place in a public hall, take care of your belongings. Place your trusted person near the luggage and then go elsewhere. Lockers are available to keep the luggage for the devotees.
3. Don't forget wallets, jewellery, watches, clothes, utensils, etc. when you come out of the bathroom.
4. A locker can be obtained by asking the head of the office of *Bhaktniwas* to keep cash or jewellery safe.

गुरु भक्ती ऐसी जयासी | उणे कैचें तरी तयासी ||
इच्छील जें जें आपुले मानसीं | तें तें अप्रयासीं लाधेल ||
He who has faith in Guru | will never find any scarcity
Whatsoever he longs in mind | will effortlessly be attained “
ऐसिया त्या भक्तीपासीं | ब्रम्ह स्थीतों आंदणी दासी ||
तेथें कोणीन मोक्षा पुसी | तीर्थे पायांसी लागती ||
Having bhakti of this kind | Always be appraised by God ||
No one asks for Moksha | abide deific touch
भक्त जेथें जेथें जाई | तेथें तेथें कवण्याही ठायी ||
आधींच जाऊन उभा राही | दर्शन देई अकल्पित ||
Wheresoever devotees tread | HE presents thereby or else
HE be there before devotees get | and gives novel darshana ||

Shri Sadguru Sai Baba's Refuge to Devotees

(11 Vachana)

श्री सदगुरू साईबाबांचे भक्तांना अभय
(११ वचने)

Whoever comes to Shirdi,
He'll be free from all pains. ||1||

शिरडीस ज्याचे लागतील पाय।
टळतील अपाय सर्व त्याचे॥१॥

Whoever comes up to MY Samadhi,
All the sorrows will be ended. ||2||

माझ्या समाधीची पायरी चढेल।
दुःख हे हरेल सर्व त्याचे॥२॥

Though I leave my body,
I will come to the call of MY devotees. ||3||

जरी हे शरीर गेलो मी टाकून।
तरी मी धावेन भक्तांसाठी॥३॥

Keep in mind the firm belief,
MY Samadhi will fulfill all vows. ||4||

नवसास माझी पावेल समाधी।
धरा दृढबुद्धी माझ्याठायी॥४॥

'Know me always alive, feel the truth.
Feel me always in experience ||5||

नित्य मी जिंवत, जाणा हेचि सत्या।
नित्य घ्या प्रचीती अनुभवे॥५॥

Surrendered to me and be in vain,
someone should tell me if found. ||6||

शरण मज आला आणि वाया गेला।
दाखवा दाखवा ऐसा कोणी॥६॥

The person who worships with feelings,
will obtain the form of my mind. ||7||

जो जो मज भजे, जैशा जैशा भावे।
तैसा तैसा पावें, मी ही त्यासी॥७॥

Your faith will be on me,
MY promise will not be false. ||8||
तुमचा मी भार वाहीन सर्वथा।
नव्हे हे अन्यथा वचन माझे॥८॥

Know you will get help here
Whatever be the wishes will fulfil. ||9||
जाणा येथे आहे सहाय्य सर्वांस।
मागे जें जें त्यास तें तें लाभे॥९॥

Whoever believes me with body-speech-mind,
I will indebted to him forever ||10||
माझा जो जाहला काया-वाचा-मनीं।
तयाचा मी ऋणी सर्वकाळ॥१०॥

Whoever come and be one at MY feet
Are divinely blessed, says Sai ||11||
साई म्हणे तोचि, तोचि झाला धन्य।
झाला जो अनन्य माझ्या पायी॥११॥

PLANNER

January

July

February

August

March

September

April

October

May

November

June

December

Holy Places in Shri Sai Mandir Premises

Shri Samadhi Mandir

This is main temple. This magnificent building of the temple has been built by the greatest devout **Shri Gopal Mukund Alias** Bapusaheb Butti of Nagpur with the blessings of Baba. It is also known as **Buttiwada**. Here is the Samadhi and idol of **Shri Sai Baba**. It was the intention of Butti to establish an idol of Lord *Muralidhara* in this palace. But the signs of the times were different. According to holy wish of Baba, after his *mahanirvana*, *his body was placed in the wada and a Samadhi was built and Buttiwada* became a Samadhi temple. Today, this Samadhi Mandir of Shri Sai Baba is recognized as *Vishwamandir* (a temple of world) with open access to disciples of all religions. The daily activities at the Samadhi Mandir start from 04.30 am to 11.00 pm. These include Shri Sai Baba's KakadAarti at 4.30 am, *Mangalsnan*, *MadhyanhAarti* at 12.00 noon, *Dhuparti* at sunset and *Shejartati* at 10.30 pm. The temple closes after *Shejarti*.

(Baba's Last words: "Let you take me into the wada", Eventually became everybody's decision. Baba himself became the Muralidhar.113611)(SHRI SAISATCHARITRA, CH. 44)



<https://youtu.be/TIATZVk7o8w>



Dwarkamai

Dwarkamai was once a dilapidated mosque of only four pillars in Shirdi village. Shri Sai Baba arrived in Shirdi and the fate of this desolate, neglected place dawned. Baba named her Dwarkamai. Dwarkamai is the holy building in the vicinity of the Samadhi Temple. Dwarkamai is the edifice where Shri Sai Baba lived in His life time for 60 years. It witnessed many amazing miracles and *Leela of Shri sai baba*. Baba took his last breath here. Sitting in front of Sai Baba's face, a portrait of Shri Sai Baba drawn by Shyamrao Jayakar of Mumbai has been erected here for darshan. The holy stone on which Baba used to sit is here. The Dhuni ignited by Baba is still burning in this place. Baba used to give *Udi* through this *Dhuni* to fulfill the desires of the devotees and also to cure various ailments. *Udi* given to the devotees even today is obtained from this *Dhuni*. At this place, Baba cooked food by his own hands in a pot and served it to the devotees. The programmes at Dwarakamai include daily 8 am morning offering of prasadam, performing of Vishwadev Puja during 11.30 am in front of *Dhuni*, worship of Shri Saibaba's portrait and bell ringing, offering of *Pithale-Bhakri* after *Dhupati* in the evening. Every Thursday night before departure of Shri Saibaba's palanquin from Dwarkamai, bhajan programme from 9.15 pm to 9.30 pm etc performed. Dwarkamai is considered a symbol of Hindu-Muslim unity.

(This Masjidmai is very kind. She is the mother of all the innocent and faithful devotees. Anyone may face any difficulty, She will readily protect ॥49॥)

(SHRI SAISATCHARITRA, CH. 22)



<https://youtu.be/ZpfjNQeVgXM>



**JANUARY
2021**



**THURSDAY
21**

Sunrise - 7:09

Sunset - 6:17

**JANUARY
2021**

**FRIDAY
22**

Sunrise - 7:09

Sunset - 6:17

Gurusthan

This place is one of the memorials of Shri Sai Baba and is very close to the Samadhi Temple. This is the place where Baba first appeared when he was sixteen years old. Shri Sai Baba used to say that this place belongs to his **Guru**. The famous **Neem** tree mentioned in Shri Saisacharitra is here. The glory of Shri Saibaba is so supernatural that the leaves of this tree do not taste bitter. Anyone who burns *Ud* (incense) at this place on Thursdays and Fridays will be benefited, as evidenced by Shri Saisacharitra. *DhupKund* is lit here every Thursday and Friday as per *SaiVachana*. Sai devotees burn *Ud* (incense) at that place with reverence. Along with the daily puja, the Naivedyam is offered at 11:30 am and in the evening after *Dhuparti*. This *DhupKund*, in front of the Gurusthan temple, is lit every Thursday and Friday. *Rudrabhishek* is performed during the times of the festival.

(In the same manner, Shri Sainath appeared for the sake of his devotees in the village of Shirdi, under a neem tree, at the young age of sixteen ||111 ||)

(SHRI SAISATCHARITRA, CH. 4)



<https://youtu.be/sIXVuw0Z3E>



Lendi Baug

This place is in the temple area. Today's Lendi Baug was the forest of cactuses during the times of Sai Baba. A stream of water used to flow through this place. Its name is *Lendi Nala*. Hence the name **Lendi Baug!** Shri Sai Baba used to come to this place twice in a day. Rao Bahadur Shri Moreshwar Vishwanath Pradhan, a devotee of Shri Sai Baba's time from Mumbai, bought Lendi Baug and offered it to the holy feet of Shri Saibaba. Therefore this Baug is also called Pradhan Lendi Baug. The Shivdi (well) dug on Baba's orders to alleviate the water scarcity in Shirdi at that time is in this place. Baba used to come to this place every day. To commemorate this, a Nandadeep has been erected under the *Pimpal* and Neem tree in Lendi Baug. There *Nandadeep* is alight ever today. There is Shri Datta temple in Lendi Baug and Shri Sai Baba's favorite horse Shyamkarna (Shyamsunder) is in *Cheernidra* (eternal peace) near *Parayan* Hall in Lendi Baug for the devotees where can quietly recite Shri saisatcharita. Its time is from 5 am to 9 pm. In this *Parayan* Hall, about 50 devotees can recite *Parayan* at a time. Shri Saicharitra Granths published in all languages by Sansthan Trust are kept here for *Parayana*.



<https://youtu.be/SLPsgH3Oh9U>



**APRIL
2021**



**FRIDAY
09**

Sunrise - 6:19

Sunset - 6:43

**APRIL
2021**

**SATURDAY
10**

Sunrise - 6:19

Sunset - 6:44

**APRIL
2021**



**TUESDAY
13**

Sunrise - 6:16

Sunset - 6:44

**APRIL
2021**

**WEDNESDAY
14**

Sunrise - 6:15

Sunset - 6:44

MONDAY
19



APRIL
2021

Sunrise - 6:11

Sunset - 6:46

TUESDAY
20

APRIL
2021

Sunrise - 6:11

श्रीरामनवमी उत्सव - प्रारंभ दिवस

Sunset - 6:46

**APRIL
2021**



**WEDNESDAY
21**

Sunrise - 6:10

श्रीरामनवमी उत्सव - मुख्य दिवस

Sunset - 6:46

**APRIL
2021**

**THURSDAY
22**

Sunrise - 6:09

श्रीरामनवमी उत्सव - सांगता दिवस

Sunset - 6:46

**APRIL
2021**



**THURSDAY
29**

Sunrise - 6:05

Sunset - 6:48

**APRIL
2021**

**FRIDAY
30**

Sunrise - 6:04

Sunset - 6:48

**MAY
2021**



**SUNDAY
09**

Sunrise - 5:58

Sunset - 6:51

**MAY
2021**

**MONDAY
10**

Sunrise - 5:58

Sunset - 6:51

SUNDAY
27



JUNE
2021

Sunrise - 5:55

Sunset - 7:06

MONDAY
28

JUNE
2021

Sunrise - 5:55

Sunset - 7:06

Saibaba's *Chavadi*

In the past, the place from where the village was governed and disputes were resolved by *Panchas* is called *Chavadi*! The building, which bears witness to the Shri Sai baba's life time, is to the east of the Samadhi temple and is just at a short distance from Dwarkamai. According to the traditional structure of the village, Shirdi's Chavadi is also near the *ves* i.e., village gateway. Entering through the gateway of Shirdi, on the left hand side is the Chavadi building. Shri Sai Baba was going to sleep in Chavadi for every alternate day. The devotees would take them in procession to Chavadi. To commemorate Shri Sai Baba's Chavadi visit, Sai Baba Sansthan Trust organizes Shri Sai Baba's palanquin ceremony every Thursday at Shirdi from 9.15 pm to 10.00 pm. Then Aarti is performed in Chavadi temple. Many stories of Amir Shakkar, a Sai devotee, mentioned in Shri Saicharitra, has taken place in Chavadi. Shri Sai Baba's devotee Shri Damodar Ghanshyam Babare alias Anna Saheb Chinchanikar first revived Chavadi. A stone, which bears witness to his artistic Sai Devotion, can be seen at the entrance of Chavadi even today. Daily worship is performed as per the custom in Chavadi.

(This routine of Baba, of sleeping one night in the Dwarkamai and the next one in the Chavadi continued till the Samadhi. || 117 ||)(SHRI SAISATCHARITRA, CH. 22)



<https://youtu.be/WkuUISrpx20>



**JULY
2021**



**SATURDAY
17**

Sunrise - 6:02

Sunset - 7:07

**JULY
2021**

**SUNDAY
18**

Sunrise - 6:02

Sunset - 7:07

**JULY
2021**



**WEDNESDAY
21**

Sunrise - 6:03

Sunset - 7:06

**JULY
2021**

**THURSDAY
22**

Sunrise - 6:03

श्रीगुरुपौर्णिमा उत्सव - प्रारंभ दिवस

Sunset - 7:06

FRIDAY
23



JULY
2021

Sunrise - 6:04

श्रीगुरुपौर्णिमा उत्सव - मुख्य दिवस

Sunset - 7:06

SATURDAY
24

JULY
2021

Sunrise - 6:04

श्रीगुरुपौर्णिमा उत्सव - सांगता दिवस

Sunset - 7:05

**AUGUST
2021**



**FRIDAY
13**

Sunrise - 6:11

Sunset - 6:57

**AUGUST
2021**

**SATURDAY
14**

Sunrise - 6:11

Sunset - 6:57

Dhyan Mandir (6 am to 9.30 pm)

This place is in the temple area and is on the upper side of Satya Narayan Hall. In this place, Shri Sai devotees can sit there and recite the name of Shri Sainath. Normally 50 to 75 Shri Sai devotees can meditate there at a time.



<https://youtu.be/fM-jL-sQ694>



CharanPaduka and Satka used by Shri Sai Baba



Bhiksha Jholi

Baba used to beg alms everyday during his lifetime. This process of begging continued till few days before his mahanirvan. As a symbol of this, on the main day of Vijayadashami (Dussehra) festival, a begging programme is organized from the village in the morning. After his Mahanirvana on Vijayadashami his Samadhi anniversary is celebrated every year. On the first day of the festival, the names of Sai devotees and villagers who desire to join bhiksha jholi have to register their names for the main day of Shri Sai Baba's begging on the stage in front of the Samadhi Mandir from 8.00 am to 11.00 am. *Madhyanhaarti* begins at 12.00 pm. After that at 2.00 pm in the presence of the temple superintendent, the names of the lucky *Bhikshu* are taken out by the hands of the little boys and girls. And those names are published on the board outside the temple office.

During his lifetime Shri Sai Baba used to beg bhiksha from five houses every day. In remembrance of Shri Sai Baba's process of begging, a begging ceremony is organized on every Samadhi Anniversary (*Punyatithi*) festival day. The event is attended by the honourable trustees of the Sansthan Trust and the devotees whose names are drawn through lucky draw. The grains collected at this time are delivered to the Sansthan Trust's Sai *Prasadalaya*. So that it can be included in the cooking of devotees' prasadbhojan.



BhikshaJholi- On the occasion of Shri Sai Baba's Samadhi anniversary (*Punyatithi*), BhikshaJholiprogramme was held on 28/10/2020 with great enthusiasm.

<https://youtu.be/6e3eH20liu4>



**SEPTEMBER
2021**



**SUNDAY
05**

Sunrise - 6:17

Sunset - 6:41

**SEPTEMBER
2021**

**MONDAY
06**

Sunrise - 6:17

Sunset - 6:40

SUNDAY
19



SEPTEMBER
2021

Sunrise - 6:20

Sunset - 6:30

MONDAY
20

SEPTEMBER
2021

Sunrise - 6:20

Sunset - 6:29

**OCTOBER
2021**



**WEDNESDAY
13**

Sunrise - 6:25

Sunset - 6:10

**OCTOBER
2021**

**THURSDAY
14**

Sunrise - 6:26

श्रीपुण्यतिथी उत्सव - प्रारंभ दिवस

Sunset - 6:09

FRIDAY
15



**OCTOBER
2021**

Sunrise - 6:26

श्रीपुण्यतिथी उत्सव - मुख्य दिवस

Sunset - 6:08

SATURDAY
16

**OCTOBER
2021**

Sunrise - 6:26

श्रीपुण्यतिथी उत्सव - तृतीय दिवस

Sunset - 6:08

**OCTOBER
2021**



**SUNDAY
17**

Sunrise - 6:27

श्रीपुण्यतिथी उत्सव - सांगता दिवस

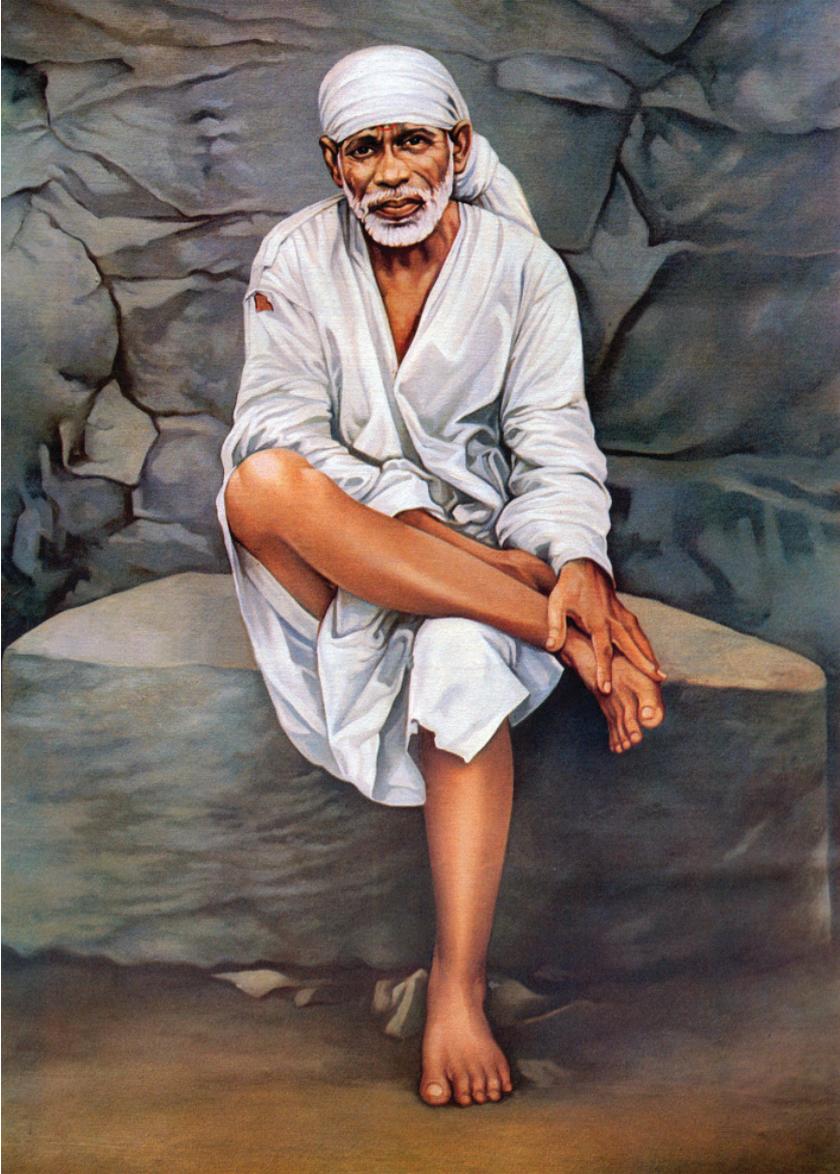
Sunset - 6:07

**OCTOBER
2021**

**MONDAY
18**

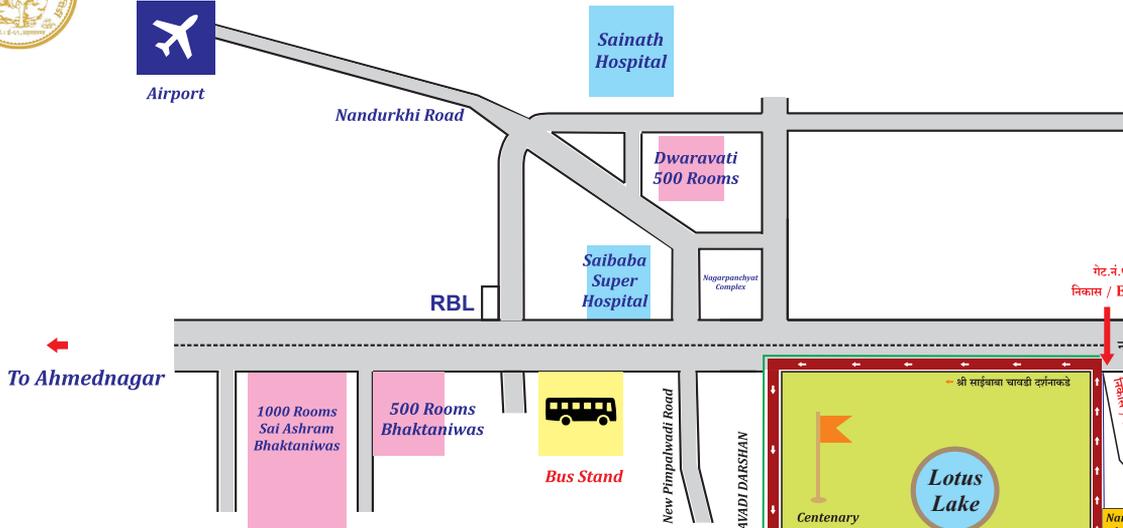
Sunrise - 6:27

Sunset - 6:06



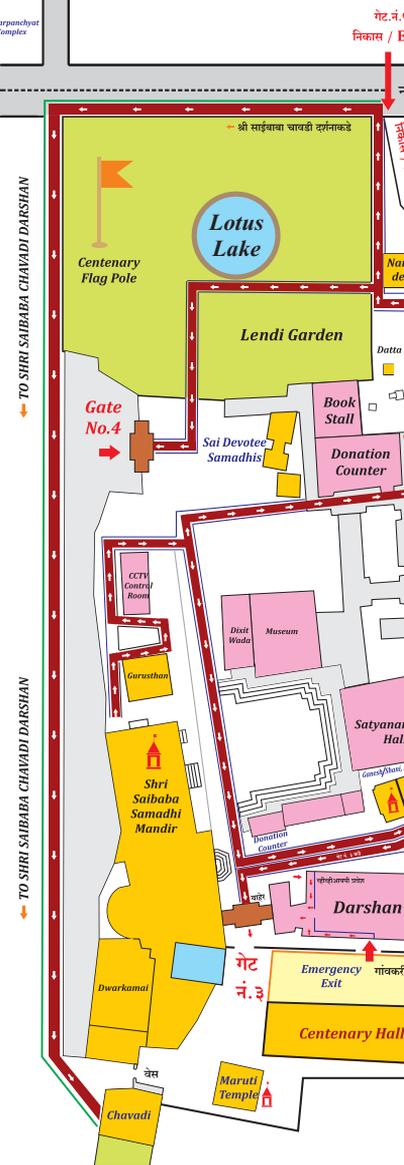


श्री साईबाबा संस्थान विश्वस्तव्यवस्था, शिर्डी - स्थलदर्शक मानचित्र



सूची / Legend

-  श्री साईबाबा समाधी मंदिर
Shri Sai Baba Samadhi Mandir
-  गेट नं. २ (दर्शनरांग मुख् प्रवेश)
Gate No.2 (Darshan Main Entry)
-  दर्शन पास काउंटर - (श्रीराम पार्किंग) - ०.२५ कि.मी.
Darshan Pass Counter (Shree Ram Parking) 0.25 km.
-  साईबाबा सुपर हॉस्पिटल - ०.५ कि.मी.
Saibaba Super Hospital - 0.5 km.
-  बस स्थानक - ०.५ कि.मी.
Bus Station - 0.5 km.
-  रेलवे स्थानक - २.५ कि.मी.
Railway Station - 2.5 km.
-  विमानतल - १३ कि.मी.
Airport - 13 km.
-  संस्थान हेलीपोर्ट - २.६ कि.मी.
Sansthan Heliport - 2.6 km.
-  शासकिय विश्रामगृह - १.२ कि.मी.
Government Rest House - 1.2 km.



भक्तों के लिए सूचना : भक्तों की शानी या नुकसान से बचने के लिए किसी भी दलाल या, मध्यस्थ व्यक्ति के प्रलोभन से दूर रहें।

Instruction for Devotees : Devotees are requested not to deal with any agent or such persons to avoid cheating.



SHRI SAIBABA SANSTHAN TRUST, SHIRDI

Post : Shirdi, Tal.: Rahata, Dist.: Ahmednagar (MS) - 423 109.

Tel.: (+91) (2423) 258500 • Fax : (+91) (2423) 258870

E-mail : saibaba@sai.org.in • Website: www.sai.org.in

MUMBAI OFFICE : Sai Niketan, 804-B, Dr. Ambedkar Road, Dadar (E), Mumbai - 400 014.

Tel.: (+91) (22) 2416 6556 • Fax: (+91) (22) 2415 0798



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