

Official Periodical of Shri Saibaba Sansthan Trust, Shirdi

श्री साईबाबा संस्थान विश्वस्तव्यवस्था, शिर्डी की अधिकृत पत्रिका

# SHRI SAI LEELA श्री साई लीला

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## सर्व साईभक्तांना नववर्षाच्या हार्दिक शुभेच्छा







In the morning of Saturday, January 1, 2022



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श्री साई लीला

वर्ष २२ अंक १

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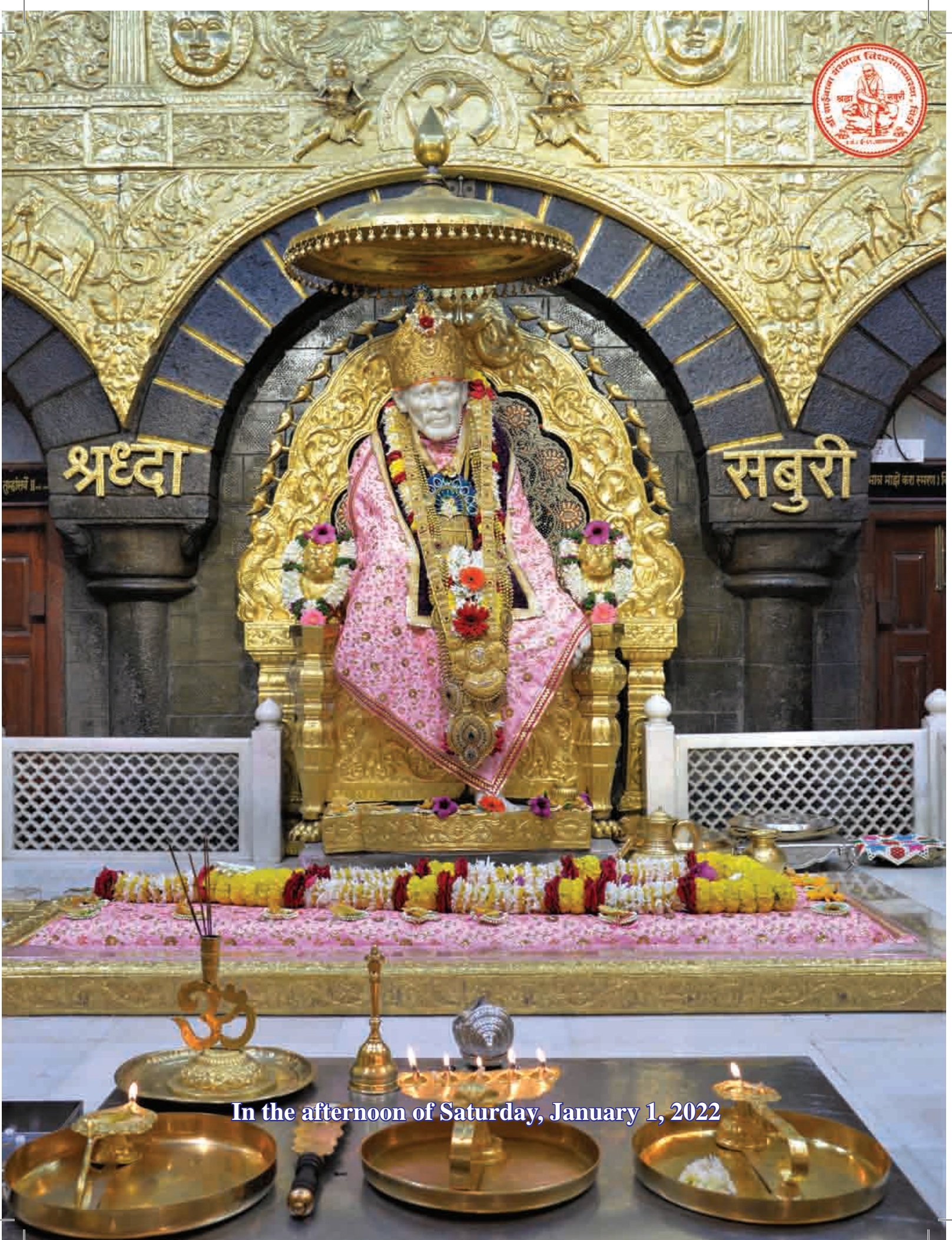
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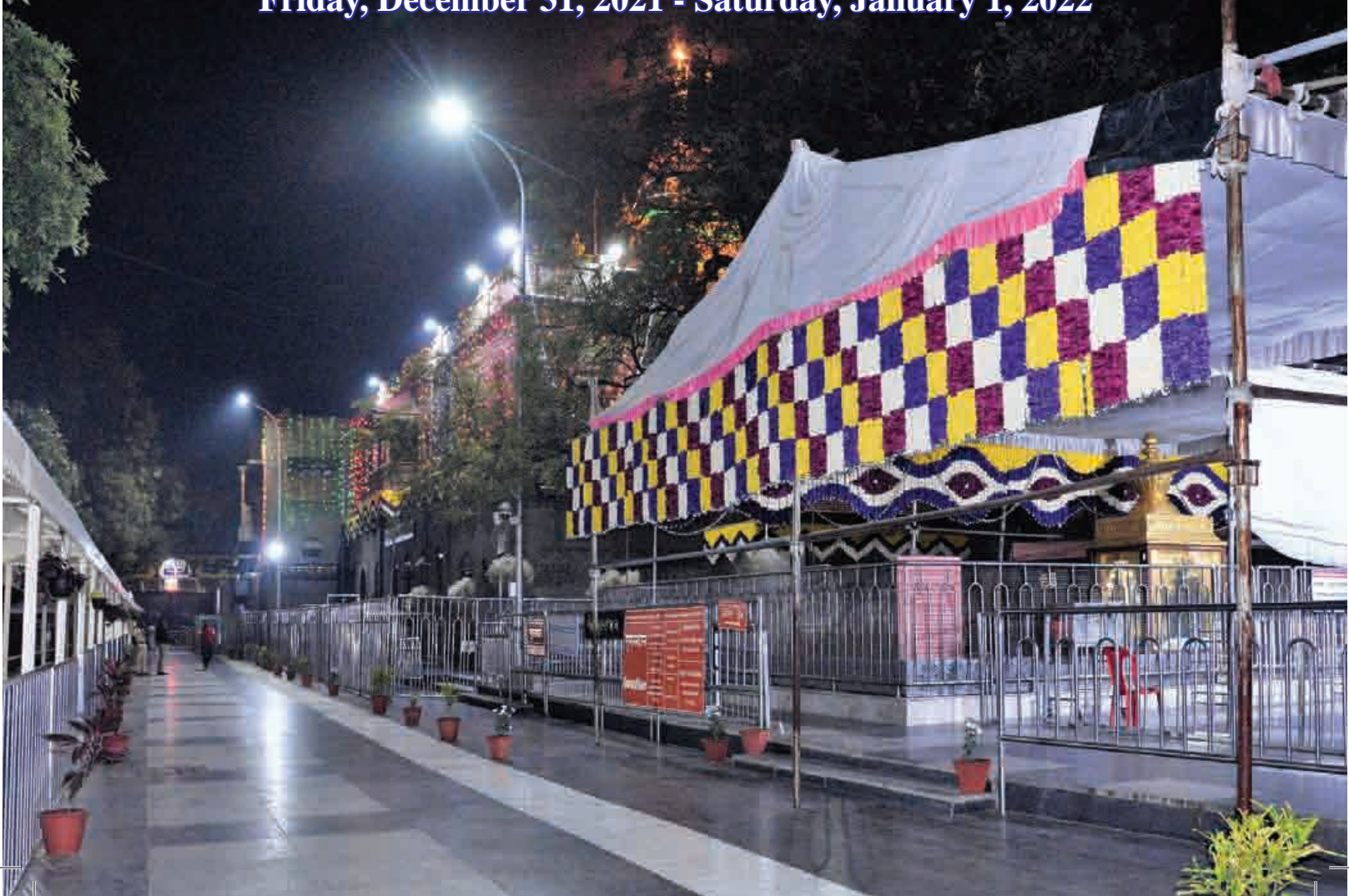


In the afternoon of Saturday, January 1, 2022





Friday, December 31, 2021 - Saturday, January 1, 2022







Friday, December 31, 2021 - Saturday, January 1, 2022





# Shirdi Sai Baba's Unselfish Concern For The Welfare Of The Society

"There are many saints, who leaving their houses, stay in forest, caves or hermitages and remaining in solitude, try to get liberation or salvation for themselves. They do not care for other people, and

are always self-absorbed. Sai Baba was not of such a type. He had no home, no wife, no progeny, nor any relations, near or distant. Still, He lived in the world (society).

He begged His bread from four or five houses, always lived at the foot of the (Neem) tree, carried on worldly dealings, and taught all the people how to act and behave in this world. Rare are the *sadhus* and saints, who after attaining God-vision, strive for the welfare of the people." (Shri Sai Satcharita, Chapters XVI & XVII)

No doubt, India is a highly spiritual land, which houses several *rishis*, mendicants and Godmen. Hindu mythology prominently features *rishis*, their wives and their families in several stories. Even today, we can find *rishis* meditating in the secret crevices of the Himalayas and some hidden caves of the Gangotri and the Yamunotri. These sages have chosen to move away from the maddening crowd of civilization and moved to those remote areas in order to attain ultimate peace, *mukti* and, finally, *moksha* or





liberation.

This quality of rejection of communication with the people in the society for religious reasons is called Eremitism. An eremite sacrifices the social dimension of life to the primacy of religious experience.

In a way, an eremite practices a living in seclusion from social life. In other words, it's monasticism. Monasticism is a way of living - that's religious, isolated from other people, and self-disciplined. In many religions, monks and nuns practice monasticism. One's monasticism may lead one to buy a cabin in the woods, where one can be self-sufficient and spend a lot of time meditating.

Believed to have





appeared for the first time at Shirdi, a small village in Ahmednagar district of Maharashtra in the year about 1852 A.D, Sai Baba stayed there for two years. He left Shirdi and reappeared in about 1858 and stayed there for a period of sixty years up to Tuesday, 15<sup>th</sup> October, 1918, the day on which His soul embarked on its heavenly journey. Sai Baba is known for His teachings on love and compassion towards all, regardless of the religion they were born into.

Shirdi Sai Baba preferred to stay connected to devotees due to His unselfish concern for the welfare of the society. The quality of unselfish concern for the welfare of others is called Altruism.

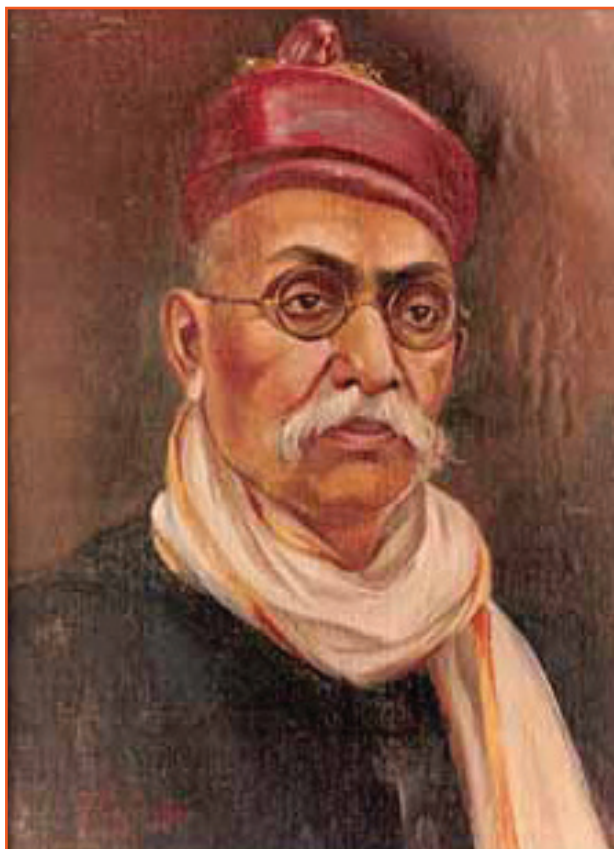
Shirdi Sai Baba preached religious tolerance, universal brotherhood, mutual love, respect and co-operation among human beings. Self-illuminated of all the philosophies of the world, He professed and practiced humanism. Love and

sacrifice were the key principles in all His actions. He gave re-employment to His biographer Hemadpant and many others, blessed a few to establish independent business, fed the hungry, cared for the sick, provided shelter for the destitute and gave solace to the distressed. He loved children immensely and took personal care of their character building and happiness. The children were drawn to Him for the love they received from Him. This *Messiah* of the masses also cared for the well-being of animals. The daily donations He received were distributed amongst the needy, and His followers. He accumulated no wealth, created no institution in His name, nor did He choose any successor during His life time. He treated all devotees as His children without expecting any returns.

Sai Baba always ensured that the members of the society could meet basic human needs such as employment, food and shelter.

Shri Sai Satcharita is a collection of stories based on the life of Shirdi Sai Baba. These are incidents recorded by one of Sai Baba's most famous devotees Shri Govind Raghunath Dabholkar, who is also known as Hemadpant.

Govind Raghunath Dabholkar retired from Government Service in 1916 A.D. The pension, which was settled in his case, was not sufficient for the maintenance of his family. On one *Guru Pournima* (15<sup>th</sup> of *Ashadha*) day of that year, he went to Shirdi with other devotees. There, he found - to his great surprise - Sai Baba's another devotee, one Anna Chinchanikar pleading, on his own accord, to Baba, "O Lord! Please look kindly to Govind Raghunath Dabholkar. The pension he gets is quite insufficient. His family is large. O Sai! Give him some re-employment and, thus, make him happy by removing his anxiety." Baba replied, "He will soon get a new job, but now he should





serve me and be happy. His dishes will be ever full and never empty. He should turn all his attention towards me. He should be meek and humble towards all and worship me heart and soul. If he does this, he will get eternal happiness." And as Baba stated, Dabholkar got employed again, though only for a short time, but the employment in Baba's service was permanent and grew in intensity from month on month and year on year. His thoughts were upon Baba and His *leelas*, and the effect was that he was always Sai-minded. (Shri Sai Satcharita, Chapter III) This shows Baba's unselfish concern for the welfare of the society.

Narayan Motiram Jani of Nashik was a devotee of Baba. He was serving as an employee under another devotee of Baba, named Ramachandra Vaman Modak. Once, Motiram Jani went to Shirdi with his

mother and saw Baba. Then Baba Himself told her that her son should quit the job under Ramachandra Vaman Modak, and start independent business. A few days later, Baba's utterance turned out to be a prophetic piece of divinity. Narayan Jani left service and started a boarding house 'Anandashram' which boomed well. (Shri Sai Satcharita, Chapter XXXIII) This is an unparalleled example of Baba's unselfish concern for the welfare of the society.

Giving food is the best of all the charities; we are much perturbed, when we get no food when hungry. Other beings feel similarly under similar circumstances. The one who gives food to the poor and hungry is the best donor or charitable person. When anybody comes to our door at noon uninvited, it is our duty to welcome him by giving food. If lame, crippled, blind diseased

हेनजाणावेसाधारण । अन्नब्रह्मरूपजाण ।  
जेजीवनहेतुकारण । विश्वायया ॥  
- श्री भावार्थदीपिका (श्रीज्ञानेश्वरी ३:३३)



"A Guide is always necessary to show us the right way in small or great matters; and no quest can be successfully carried out on an empty stomach. Unless God wills it, no one meets us on the way. Do not discard offers of food; served dish should not be thrust away. Offers of bread and food should be regarded as auspicious signs of success."

**Shri Sai Satcharitra Chapter 32**





paupers come, they should be fed first and the able-bodied persons and our relations

afterwards. The merit of feeding food to the former is much more than the latter.

It was stated that Sai Baba required very little food for Himself and obtained it through begging from a few houses. Baba Himself never ate anything without sharing it with others. Everyday He used to go out begging and whatever food was collected, He used to place it in the earthen bowl in the *Masjid*. Some poor people used to pinch 3-4 breads and dogs and birds used to eat out of it; but Baba never drove them away. Whenever any devotee offered Him fruits and richly cooked food, He hardly tasted it and distributed amongst the devotees present.

He not only distributed the food He begged, but also cooked and fed all sumptuously. He made all the necessary preparations Himself and depended on none. To see whether the food was properly cooked or not, Sai Baba rolled up the sleeve







of His *kafni* and put His bare arm in the boiling cauldron without the least fear and churned the whole mass from side to side and up and down. There was no mark of burn on His arm or fear on His face. When the cooking was over, Baba got the pots in the *Masjid* and had them duly consecrated. Then, He would serve the remaining contents with His own hand to all the poor and helpless people to their hearts content. Really blessed and fortunate must be those people who got food prepared by Baba and served by Him. (Shri Sai Satcharita, Chapter XXXVIII)

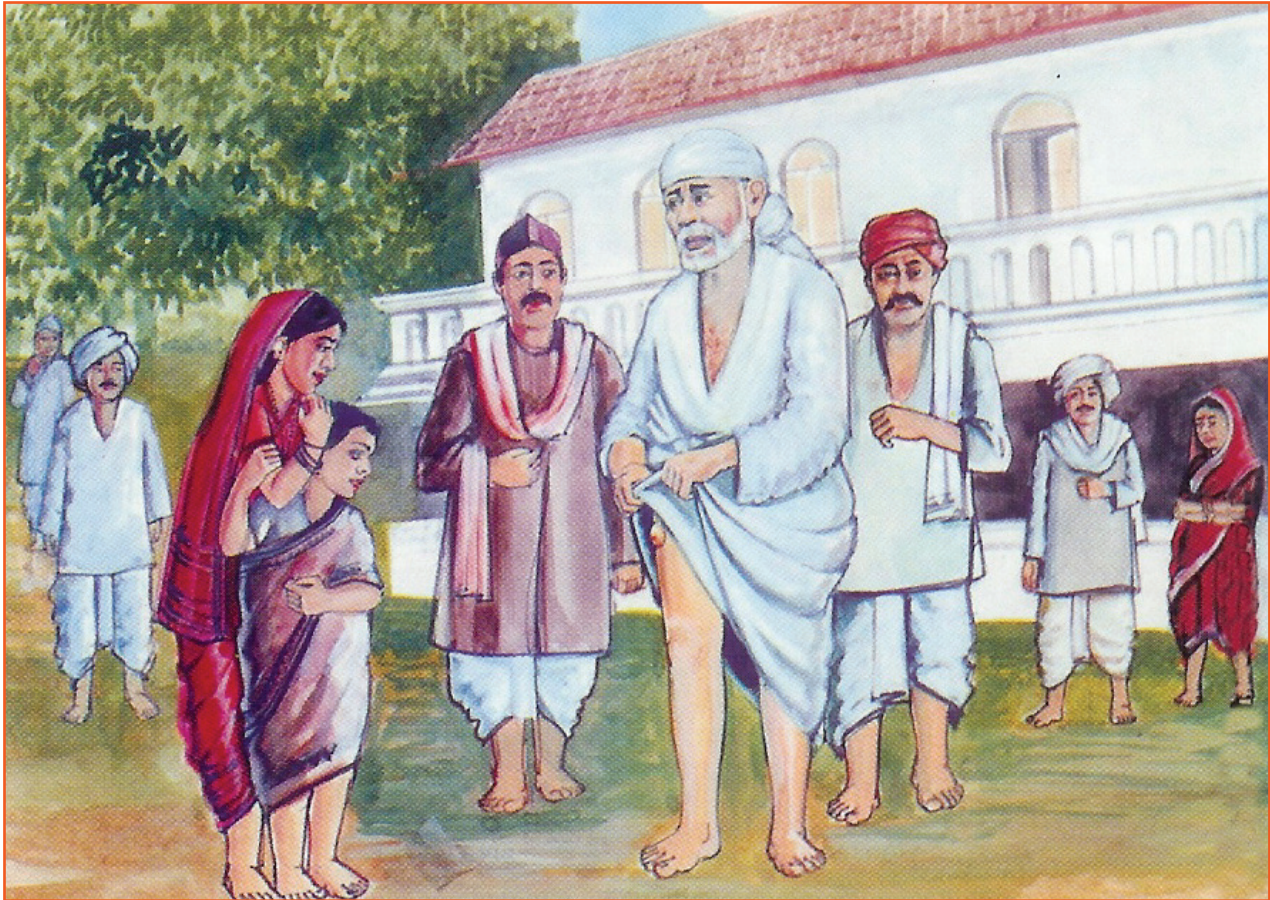
Sai Baba continued to cook food in the *handi* till about 1910. Thereafter due to the spread of fame of Sai Baba, the influx of devotees increased and considerable *naivedya* was offered to Sai. It was so much

in excess that it used to suffice for all the people of Shirdi.

Thus, Sai Baba Himself set an example of the importance of Food and *Annadan*. By doing so, He has underlined the importance of His unselfish concern for the welfare of the society.

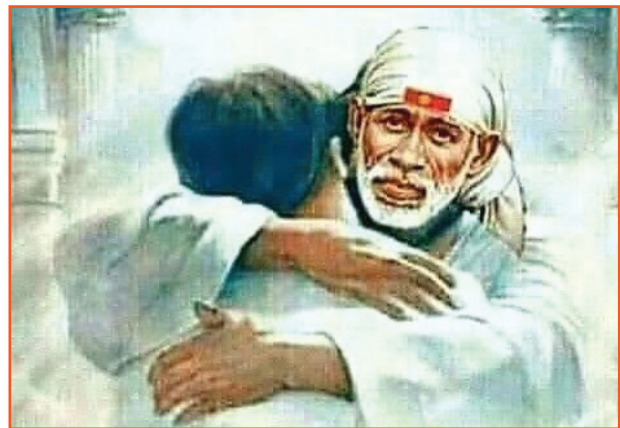
Baba stated that His mission is to "Give Blessings" without discrimination to all, and He proves it in myriad ways by healing the sick, saving lives, protecting the vulnerable, averting accidents, granting offspring, facilitating financial gain, bringing people into harmony within themselves and with each other and, above all, in effecting the spiritual evolution and transformation of those who came to Him as the last resort. Truly, He heals the sick in myriad ways.





In the early years of His advent in Shirdi, Sai Baba started practicing medicine in the village. He examined patients and gave medicines. He was always successful, and He became famous as a *hakim* (doctor).

Here, I would give just one instance of Baba's wonderful *leelas* (miracles). Mrs. Khaparde, the wife of Dadasaheb Khaparde of Amraoti, was staying at Shirdi with her young son, Balwant. The son developed a high fever which then developed into bubonic plague. The mother was frightened and felt most uneasy. She thought of leaving Shirdi for Amraoti and went to ask Baba during His evening rounds (while He was approaching the *wada*, i.e. the present *Samadhi Mandir*) for His permission. She informed Him in a trembling tone that her dear young son was down with plague. Baba spoke kindly and softly to her, saying that the sky was beset with clouds, but they would melt and pass off. Everything would



be smooth and clear. So saying, He lifted up His *kafni* to the waist and showed to all present, four fully developed bubos, as big as eggs, and added, "See, how I have to suffer for my devotees! Their difficulties are mine." Seeing this unique and extraordinary miracle, the people were convinced as to how the saints suffer pains for their devotees. The minds of saints are full of compassion. They love their devotees without any idea of gain, and regard them as their true relatives.





(Shri Sai Satcharita, Chapter VII) No doubt, Baba always indulged in unselfish concern for the welfare of the society.

During Sai Baba's lifetime, the devotees around Him did not approach Baba as a teacher, or as one with a philosophy too profound. He was so powerful that the very experience of being in His presence was itself the teaching. The moment they went to Him they saw the power, they were aware of their helplessness, they sought help and they got it. By getting the help they also got the message - the message which some other perfect masters taught verbally. So every *leela*, every incident, every miracle that we see in Baba's life, every experience that we read, conveys a

message. Nobody felt any lack that Baba did not teach, because they were so fulfilled. Teaching is needed to get that experience of fulfillment, to get rid of our helplessness. When that is spontaneously achieved in Baba's presence, there is no need of any other thing. Shirdi Sai Baba bestowed His kindness, mercy, protection and grace on childless-couples too. Thus, Shirdi Sai Baba's unselfish concern for the welfare of the society knew no bounds.

– Dr. Subodh Agarwal

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# His service at the Feet of Shri Sai...

There are many people in this world, who offer gift or donation to God. Here, we are saying offer not the give purposefully. Because, there is difference between giving and offering. When we give something to a common man, it is understood that it will be returned; when we offer to God, it is given permanently. When we give, it is understood, it will be a favour and help, which brings ego or pride. When we offer it to God, it is offered without any expectation, it is a gratitude towards our beloved God.

When Sai Baba was in a body form in Shirdi, at that time many Sai devotees offered *palakhi*, *rath* and expensive gifts to Baba. Baba accepted it, but He never used it. He always maintain His simplicity. The devotees offer these things, because they experience divine power, and when the divine power is experienced it brings gratitude .

Even today many Sai devotees offer expensive gifts to Shri Sai Baba Sansthan, Shirdi.

Sai devotees like Shri K.V. Ramani built a huge Bhakt Niwas and offered and handed over it to Shri Sai Baba Sansthan, Shirdi. Shri Anand Mahindra of Mahindra and Mahindra Group offers first new vehicle they manufacture, to Shri Sai Baba sansthan, Shirdi.

With inspiration from these Sai devotees one of the employees from Shri Sai Baba Sansthan, Shirdi, Shri Dilip Vishwambhar Sulakhe offered 1 acre land, near Sun and Sand hotel in Rui village to Shri Saibaba Sansthan Trust, Shirdi.

This land belonged to his wife Mrs. Manjushree and he offered it to the Sansthan.

Sulakhe Guruji is well-known among all the Sai devotees, who visit Shirdi regularly. He was working with Shri Saibaba Sansthan Trust, Shirdi in *Samadhi Mandir* for past 40 years.

Sulakhe Guruji who donated this land, his journey of life in initial days was very



hard. His native place is Tandala village in Beed district of Maharashtra state. He came from a very poor family. In the severe drought of 1972 his father left his native village and went to Mumbai. In year 1973 he joined Nityanand Swamy temple in Ganeshpuri as a priest, but he was not stable there. in 1979 he became blind. His brother Ramakant joined as a priest replacing his father. Sulakhe Guruji went to Trimbakeshwar in search for the path of his life. He learned rituals, *sanhita* and Sanskrit from devoted and famous *gurus*, like Gangadhar Shastri Dharane, *Vedmoorti* Vamantatya Dherage, *Vedsampanna* Baburao Kavale in Trimbakeshwar. Later he received *Sahitya Shastri* degree from Bharati Vidyabhuvan, Mumbai.

In 1982, there was an advertisement for the post of priest in Shri Saibaba Sansthan Trust, Shirdi. He applied for that post and gave first interview of his life on 27<sup>th</sup> March 1982. Luckily he was selected and on 7<sup>th</sup> April 1982 joined the Sansthan





With the Bollywood Superstar  
Shri Amitabh Bachchan...

as a priest.

In the year 2021 on *Guru Pournima* day Sulakhe Guruji offered one acre land, near Sun and Sand hotel in Rui village to Shri Saibaba Sansthan Trust, Shirdi. The cost of this land is approximately 87 lakh rupees. Sulakhe Guruji feels that Sai Baba is taking care of him and his family for past 40 years and offering this land to the Sansthan is like paying *Guru Dakshina* to Shri Sai Baba.

He has also donated his one month salary to PM care fund in the year 2020 to help fight against Corona.

Sulakhe Guruji has taken a lead role in building a beautiful Sai Baba temple in

his native village Tandala in Beed district of Maharashtra state. Through this temple he has donated Rs. one lakh for deterrence of drought in Beed district. He has also established a Charity Hospital, which is helping many poor families. With the help of former Health Minister of Maharashtra, Shri Deepak Sawant, Govt. Primary Health care center was also established in Tandala village.

He has performed *pooja* for many famous dignitaries, like former President of India, Shri Neelam Sanjiv Reddy, Shri Shankar Dayal Sharma, former Prime Ministers of India, Shri Narsimha Rao and Shri Atal Bihari Vajpayee, famous singer Smt. Lata Mangeshkar, Bollywood Superstar Shri Amitabh Bachchan, Shri Sunil Dutt.

He got the opportunity to perform the *pooja* on behalf of Shri Saibaba Sansthan Trust, Shirdi during a function in world famous ROYAL ALBERT HALL, London in year 2010.

He was lucky enough to finish Manas Sarovar *yatra* under the guidance of Mohan ji Maharaj of Bala ghat.

*Narrated by Sulakhe Guruji*



ROYAL ALBERT HALL (London) in the year 2010





## जय-जय साई राम हरे!...

जय-जय साई प्रभु सुखदायी  
करुणाकर करतार हरे  
शिर्डी स्वामी अंतर्यामी  
गुण मंदिर भव सार हरे  
जय अविनाशी अघदुःखनाशी  
ब्रह्म जीवाधार हरे  
कृपाधाम हे विश्वनाथ  
योगेश्वर जगताधार हरे  
संकटहारी मंगलकारी  
जय-जय प्रेमाधार हरे  
जय मदहारी दयावतारी  
अमित अनंत अपार हरे  
जय दुःखभंजन जन-मनरंजन

सद्गुरु साई राम हरे  
दीनदयाला सदा कृपाला  
जय-जय साई श्याम हरे

धन्य हैं तुम्हारे श्री-चरण, तुम्हारा नामस्मरण! धन्य है तुम्हारा स्वरूप दर्शन, जिसके प्रभाव से कर्मों के बंधन छिन्न-भिन्न हो जाते हैं। तुम अपनी शरण में आने वाले सकाम भक्तों की मनोकामनाएँ पूर्ण करते हो, तो निष्काम भक्तों को अपना परम सुखधाम वरते हो! तुम्हारे भक्त कहीं भी हों, तुम अपनी प्रेम-डोर से उन्हें अपनी शरण में खींच ही लेते हो, जैसे माता अपने बच्चों को अपने पास बुला कर प्रेम से गले लगाती है। इसीलिए तो सब तुम्हें साई माँ कहते हैं। धन्य है तुम्हारी करुणा महिमा, साई माँ! धन्य है तुम्हारी लीला! तुम जिसे आसरा देते





हो, अभय दान देते हो, वह पास हो या दूर, घर या बाहर, देश, विदेश, आर या समंदर पार, तुम हर क्षण, हर जगह उसकी पहरेदारी करते हो! भक्त जाये जहाँ-जहाँ, तुम पहुँच जाते हो वहाँ-वहाँ, उससे पहले उसकी रक्षार्थ, उसे अपना दर्शन, अपनी सर्वव्यापक सत्ता और चमत्कारिक महिमा की अनुभूति देने के लिए। क्या मैं असत्य कह रहा हूँ? न मानो, तो सुनो, लीलानाथ! तुम्हारी एक ऐसी ही लीला तुम्हें सुनाता हूँ। एक बार तुम्हारे भक्त, काकासाहेब दीक्षित ने नागपुर में अपने पुत्र बापू का उपनयन संस्कार, और उसी समय नानासाहेब चाँदोरकर ने ग्वालियर में अपने पुत्र के विवाह का कार्यक्रम बनाया। दोनों अपने-अपने अनुष्ठान में तुम्हें बुलाने का निवेदन लेकर तुम्हारे पास शिर्डी आये। तुमने दोनों को एक ही उत्तर दिया, “शामा को ले जाओ!” जब वे दोनों तुमसे स्वयं नागपुर और ग्वालियर पधारने का आग्रह करने लगे, तो तुमने कहा, “मुझे कहीं आने-जाने के लिए कितना वक्त लगता है! मैं काशी और प्रयाग निकल जाने के बाद शामा से पहले ही पहुँच जाऊँगा। कहीं पहुँचने के लिए मुझे क्या मोटर गाड़ी की ज़रूरत है!”

योगीराज! उस समय कोई भी तुम्हारे इन शब्दों का अर्थ न समझ सका। हम अबोध अज्ञानी! क्या समझें तुम्हारी उलटबाँसी की वाणी!! माधवराव देशपांडे यानी तुम्हारे परम प्रिय भक्त शामा ने तुम्हारी आज्ञा शिरोधार्य की। पर, उनकी अभिलाषा थी कि नागपुर और ग्वालियर जाने का सौभाग्य मिला है, तो क्यों न लगे हाथ काशी, प्रयाग, अयोध्या, मथुरा और गया तीर्थ करने का पुण्य भी कमा लिया जाये! अप्पा कोते भी इस अवसर का लाभ उठाना चाहते थे। तुमने दोनों को इसकी अनुमति प्रदान कर अपना आशीर्वाद दे दिया। शामा अप्पा कोते के साथ पहले नागपुर गये, जहाँ दीक्षित जी ने शामा को यात्रा खर्च के लिए दो सौ रुपये भेंट में दिये।

फिर वे विवाह में शामिल होने ग्वालियर गये, जहाँ नानासाहेब चाँदोरकर ने भी शामा को सौ रुपये भेंट किये। उनके निकट संबंधी, श्रीमंत जठार काशी के लक्ष्मीनारायण और अयोध्या के श्री राम मंदिर के मालिक थे। उनकी वजह से शामा व अप्पा कोते का काशी और अयोध्या में खूब स्वागत-सत्कार हुआ। वहाँ से मथुरा-प्रयाग होते हुए वे गया पहुँचे। गया का पुजारी पंडा उन्हें अपने घर

ले गया। उसका घर क्या था, एक विशाल - भव्य भवन था। उसके भवन के आगे हाथी झूलते थे। शामा जी ऐसे सुख-सुविधा सम्पन्न आलीशान भवन में ठहर कर बड़े प्रसन्न हुए। पर, सबसे अधिक सुखद आश्चर्य तो उन्हें तब हुआ, जब उन्होंने भवन में लगी तुम्हारी (बाबा की) एक बड़ी तस्वीर देखी। शिर्डी से मीलों दूर गया में बाबा की तस्वीर कैसे पहुँची? वह सोचने लगे। अनायास ही उन्हें तुम्हारे शब्द याद आ गये : “काशी - प्रयाग निकल जाने के बाद मैं शामा से पहले ही पहुँच जाऊँगा।” तो क्या तुम्हारे शब्दों का यही अर्थ था? तुम उनके गया पहुँचने से पहले ही उन्हें वहाँ विराजमान मिलोगे! शामा जी तुम्हारी सर्वज्ञता, सर्वव्यापकता और दयालुता का अहसास करके कृतज्ञता से रोमांचित हो उठे। उनकी आँखों से आनंदाश्रु टपकने लगे। गला रूँध गया। आनंद और आश्चर्य से रोम-रोम सिहरने लगा। वे एकटक तुम्हारी तस्वीर की ओर देख रहे थे। उनके भीतर श्रद्धापूर्ण सात्त्विक भावनाएँ उमड़ रही थीं। वे मौन थे, पर जैसे मन ही मन बोल रहे थे, “धन्य हो साईनाथ! मेरे देवा! मेरी साई माँ! धन्य है तुम्हारा चमत्कार!” तभी पंडे ने आकर पूछा, “किस सोच में खोये हैं, महाशय?” शामा जी चौंक उठे। फिर अपनी भाव तंद्रा से बाहर आकर पूछा, “यह मेरी साई माँ का चित्र आपको कहाँ से मिला?” पंडे ने उत्तर दिया, “बारह साल पहले मैं महान संत साई बाबा का दर्शन करने शिर्डी गया था। बाबा के एक भक्त ने मुझे बाबा का दर्शन कराया और उनका यह चित्र भी उन्होंने ही मुझे भेंट किया था।” अब शामा को बारह वर्ष पहले की घटना याद आ गई। उन्होंने पंडे से कहा, “महोदय! मैं ही वह शामा हूँ, जिसकी कुटिया में आप ठहरे थे। मैंने ही बाबा की आज्ञा से एक चित्र अपने घर से लाकर आपको दिया था। तो क्या यह वही चित्र है?” “हाँ, हाँ, यह वही चित्र है,” पंडे ने कहा। दोनों बारह वर्ष पहले की घटना याद करके और एक दूसरे को पहचान कर बड़े प्रेम और उल्लास से एक दूसरे के गले लिपट गये। फिर क्या था! गया के उस पंडे ने शामा और अप्पा कोते का खूब ज़ोरदार स्वागत-सत्कार किया। स्वयं पालकी में और शामा को अपने हाथी पर बिठा कर सारा गया क्षेत्र घुमाया। शामा के आनंद का पारावार न था। वे जब तक गया में रहे, हर एक क्षण तुम्हारी लीला-महिमा का स्मरण करके आश्चर्य





और आनंद से भावविभोर होते रहे।

धन्य है तुम्हारी लीला, लीलानाथ! शामा ने तो कल्पना भी न की होगी कि तुम उन्हें ऐसी सुखद गया यात्रा कराने गया भेज रहे हो। धन्य है तुम्हारा चमत्कार! तुम चमत्कारी, लीलाकारी ही नहीं, सर्वज्ञ हो, सर्वव्यापी हो। माना कि शिर्डी तुम्हारा मूल स्थान है, पर ऐसी कौन सी जगह है, जहाँ तुम नहीं हो?

ज़रा नहीं कोई यहाँ  
साई नहीं बसते जहाँ  
भज ले नाम उसका जगह  
जो भी तुझे मिलती यहाँ  
कोई नहीं जिसपे करम  
साईनाथ करते नहीं  
कोई नहीं जिसपे नज़र  
साई नहीं रखते यहाँ  
ज़रा नहीं कोई यहाँ  
साई नहीं बसते जहाँ

भज ले नाम उसका जगह  
जो भी तुझे मिलती यहाँ  
साई हाथ तू ले थाम  
ठोकर लगी तुझको अगर  
साई नाम रक्षक जहाँ  
ठहरा नहीं संकट वहाँ  
ज़रा नहीं कोई यहाँ  
साई नहीं बसते जहाँ  
भज ले नाम उसका जगह  
जो भी तुझे मिलती यहाँ  
मंदिर अगर ना जा सके  
कर ले भजन सुमिरन मना  
साईनाथ रहते वहीं  
साई नाम भजते जहाँ  
ज़रा नहीं कोई यहाँ  
साई नहीं बसते जहाँ  
भज ले नाम उसका जगह



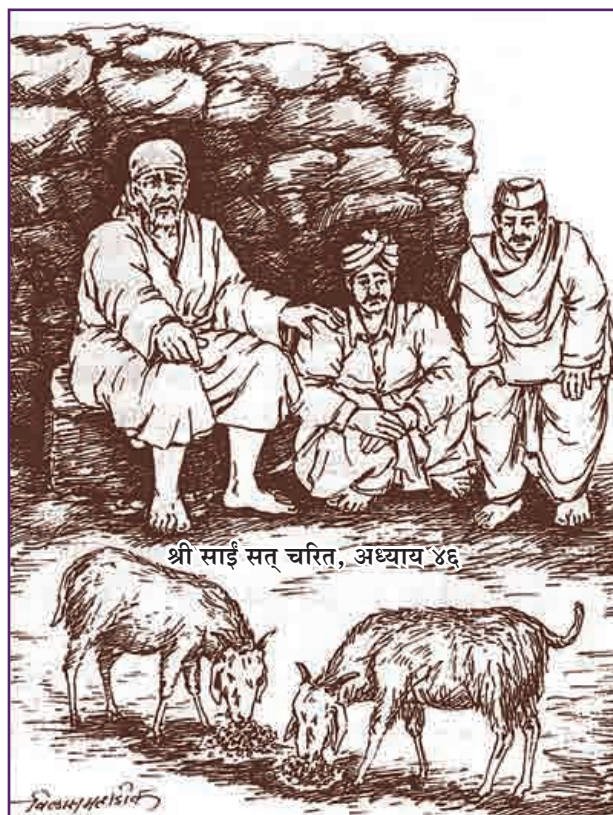


### जो भी तुझे मिलती यहाँ

दयानाथ! तुम केवल अपने भक्तों से ही नहीं, सभी प्राणियों से प्रेम करते थे। सबको अपने समान समझते थे। मनुष्य तो क्या, पशु-पक्षी भी तुम्हारे प्रेम से अछूते नहीं थे। तभी तो कुत्ते-बिल्लियों के साथ भी तुम एक ही पात्र में भोजन करते थे। मेंढक, साँप और भेड़-बकरियों तक पर तुमने दया की है। मुझे तुम्हारी ऐसी ही एक लीला याद आ रही है। सुनाऊँ? एक बार लेंडीबाग से मस्जिद लौटते समय तुम्हें बकरियों का झुंड दिखाई दिया। तुमने सबको अपनी ममतामयी दृष्टि से देखा। पर, दो खास बकरियों पर तुम्हारी करुणा-दया कुछ ज्यादा ही हुई। तुमने उन्हें उनके मालिक गड़रिये से बत्तीस रुपये में खरीद लिया। शामा और तात्या को यह सौदा घाटे का लगा। उन्होंने कहा, “अरे देवा! दो, ज्यादा से ज्यादा चार रुपये की कीमत वाली बकरियों के लिए तुमने बत्तीस रुपये क्यों दिये? गड़रिये ने तुम्हें ठग लिया!” उनकी बात सुन कर

तुम मुस्कुरा दिये; कुछ नहीं बोले।

देवा! शामा और तात्या भोले थे। नारायण को भला कौन ठग सकता है! पर, तुमने उनके दोषारोपण का ज़रा भी बुरा नहीं माना; न ही प्रतिकार किया। सर्वभूत को भगवंत भाव से देखने वाला किसी बात का क्या बुरा मानेगा? तुम्हारे लिए तो जैसे शामा, वैसे तात्या और वैसे ही भेड़ बकरियाँ, सभी जीव-जंतु एकसमान थे। तुम प्यार से बकरियों की पीठ थपथपाते रहे। फिर बाज़ार से कुछ दाल मँगवा कर उन्हें खिलाई। इस तरह बकरियों को सुख, संतोष और सांत्वना देकर गड़रिये को लौटा दिया। यह देख कर शामा और तात्या और भी अचंभित हुये। देवा! तुम दया, करुणा, प्रेम, परोपकार और ममता की मूर्ति थे, यह तो शामा व तात्या जानते थे, पर इस सौदे की पहली वे नहीं बूझा सके। पहले तो कीमत से ज्यादा रुपये देकर बकरियाँ खरीदीं, फिर मुफ्त में गड़रिये को लौटा भी दीं। यह भला कैसा सौदा, कैसा व्यवहार बाबा का? क्या रहस्य है इसमें? अब तुमने उन्हें असमंजस में पड़ा देख कर अपना मौन तोड़ा, और कहा, “शामा! तुम लोगों को क्या लगता है, मैं ठगा गया? मेरा लेन-देन का यह व्यवहार तुम लोगों को भले बुरा लगा हो, पर मेरे





लिए तो बहुत सुखदायी था। मुझे उन दोनों को बकरियों की योनि में देख कर दया आ गई थी। मैं उन्हें थोड़ा सुख देना चाहता था, इसलिए यह सौदा किया, जो तुम्हें महंगा लगा। सुनो! पिछले जन्म में ये दोनों मनुष्य योनि में थे। सगे भाई थे। दोनों में बड़ा प्रेम था। पर, एक ही माँ के जाये होकर भी उनके कर्म और प्रारब्ध अलग-अलग थे। बड़ा भाई आलसी था, तो छोटा मेहनती। अपनी मेहनत से उसने काफ़ी धन कमा लिया। बड़ा भाई उससे जलने लगा। धन का लोभ बहुत बुरा होता है। आँख वाले को भी अंधा कर देता है। भाई भी भाई का बैरी हो जाता है। बड़ा भाई छोटे भाई का धन हड़पने के लिए तरह-तरह की तरकीबें करने लगा। हत्या की साज़िश भी रची, पर सफल नहीं हुआ। इस तरह दोनों के बीच बैर बढ़ता गया। आखिर एक दिन दोनों अपना खून का रिश्ता भूल कर जानी दुश्मनों की तरह लाठी-कुल्हाड़ी से एक दूसरे पर वार करने लगे। नतीजा यह हुआ कि दोनों बुरी तरह ज़ख्मी होकर ज़मीन पर गिर पड़े। दोनों का प्राणांत हो गया। उन्हीं भाईयों ने अगले जन्म में बकरियों की योनि पायी। आज उन्हें देख कर उनके पूर्व जन्म की कथा याद करके मुझे दया आ गयी। उन्हें थोड़ा सुख देने के लिए अपनी गाँठ से मैंने उनकी क्रीम से कुछ ज्यादा रुपये खर्च कर दिये। मेरा कोई घर-बार तो है नहीं, जिसके लिए धन जमा करके रखूँ? अब तुम ही बताओ, क्या मैं ठगा गया? ध्यान रहे, जीव कोई भी हो, किसी भी योनि, किसी भी रूप, किसी भी दशा में हो, सब मालिक की संतान हैं। सबका मालिक एक है। हमें प्रत्येक जीव, प्रत्येक प्राणी से प्रेम करना चाहिए। सब पर दया करनी चाहिए। प्रेम, दया, जीव-सेवा और करुणा ही सबसे बड़ा धर्म है। इससे बड़ा कोई धर्म नहीं। मैंने कोई घाटे का सौदा, घाटे का व्यवहार नहीं किया। अपना फ़र्ज़ निभाया, मालिक का हुक्म बजाया है, बस! अल्लाह मालिक!

साईनाथ! इतना कह कर तुमने आँखें मूँद लीं और मस्जिद की दीवार से सिर टेक कर अपने अल्लाह मालिक

के ध्यान में लीन हो गये।

साई जय-जयकार हो  
तेरी जय-जयकार हो  
धरती सूरज चाँद सितारे  
तेरे दम से दमकें सारे  
जो भी तेरा नाम पुकारे  
हल्का दुःख का भार हो  
साई जय-जयकार हो  
तेरी जय-जयकार हो  
रोग शोक दुःख संकटहारी  
सुखदाता प्रभु मंगलकारी  
नाम भजे जो भी संसारी  
बेड़ा भव से पार हो  
साई जय-जयकार हो  
तेरी जय-जयकार हो  
होता उसका बाल न बाँका  
साई जिसको तुमने राखा  
हम भी टेकें चरणों माथा  
बाबा तुम करतार हो  
साई जय-जयकार हो  
तेरी जय-जयकार हो  
तुम ही साईनाथ हमारे  
मातपिता प्रभु सखा सहारे  
सदा सुखी हो भक्त तुम्हारे  
विनती यह स्वीकार हो  
साई जय-जयकार हो  
तेरी जय-जयकार हो

- दास कुम्भेश

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“ जो प्रेमपूर्वक मेरा नामस्मरण करेगा, मैं उसकी समस्त इच्छाएँ पूर्ण कर दूँगा। उसकी भक्ति में उत्तरोत्तर वृद्धि होगी। जो मेरे चरित्र और कृत्यों का श्रद्धापूर्वक गायन करेगा, उसकी मैं हर प्रकार से सदैव सहायता करूँगा। जो नित्य प्रति मेरा नामस्मरण और पूजन कर मेरी कथाओं और लीलाओं का प्रेमपूर्वक मनन करते हैं, ऐसे भक्तों में सांसारिक वासनाएँ और अज्ञानरूपी प्रवृत्तियाँ कैसे ठहर सकती हैं!”

- श्री साई बाबा





## Online *Darshan* Passes Available Only on the Sansthan's Website...

Sai devotees should come for the *darshan* at the scheduled time only after availing the *darshan* pass online from the Sansthan's website [online.sai.org.in](http://online.sai.org.in) to avoid being cheated and any inconvenience. Do not take the *darshan* passes from private persons elsewhere. Such passes being inappropriate, they are not valid even. Also, the Shri Saibaba Sansthan Trust, Shirdi has appealed to inform the Sansthan or the local police station, if anyone comes across any agent selling the bogus *darshan* passes and at additional cost.

The *Samadhi Mandir* of Shri Sai Baba has been opened for Sai devotees on certain terms and conditions from October 7, 2021 as per the order of the state government. The threat of corona having not ended yet, it is necessary that all Sai devotees must take care from the health point of view. Presently, devotees in limited numbers are given the *darshan* of Shri Sai Baba. Therefore, Sai devotees coming for the *darshan* of Shri Sai Baba should procure the *darshan* pass online in advance from this website of the Sansthan - [online.sai.org.in](http://online.sai.org.in). The journey to Shirdi should be planned only after the online pass is confirmed. The reservation facility for the paid and free *darshan* pass from the website [online.sai.org.in](http://online.sai.org.in) will be available from the planned *darshan* date to a further 5 days. Also, 10 passes to the Shirdi villagers coming first for every *aarati* are being issued after scrutinizing the voter identity card and *aadhar* card at the Sai Udyan Niwas-sthan, and the *darshan* passes at the counter in the 16-gunthas centenary *mandap* beside the Maruti temple.

Also, all Sai devotees should use a mask while going for the *darshan* and follow the social distancing norm (as per the marking made keeping a distance of 6 feet apart). Devout-

### Shirdi News

\* Public Relations Office \*

Shree Saibaba Sansthan Trust, Shirdi

- Translated from Marathi into English by

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devotees not following norms laid down by the government will not be given entry in the temple. Apart from this, the carrying of flowers, garlands and other materials for worship is prohibited. Along with this the Sai devotees coming on foot with the palanquins (*palkhis*) should avoid coming on foot with the *palkhis*.



## Entry in the Temple for Pregnant Women and People Above 65 Years...

On the background of corona in the state, there was a preventive ban by the government on the entry of pregnant women and persons above 65 years of age to the religious places and places of worship. But, as per the government order on November 10, 2021, pregnant women and persons above 65 years of age who completed 14 days after taking the second dose of the preventive vaccine were allowed entry in the *Samadhi Mandir* of Shri Sai Baba from November 13, 2021, informed Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan.

Smt. Banayat stated that as a preventive measure, due to the corona virus crisis that has gripped the state, country and worldwide, the Shri Sai Baba *Samadhi Mandir* had kept closed to the devout-devotees for the *darshan* from April 5, 2021 as per the state government's order. The state government ordered the re-opening of religious places subject to certain terms and conditions from October 7, 2021. These included the use of mask by the devout-devotees while going for the *darshan* and adhere to social distancing. Also, children below 10 years, pregnant women, persons above 65 years of age and sick persons were banned. But, as per the order of the state government on November 10, 2021, it has been notified that, pregnant women and persons above 65 years



of age, who completed 14 days after taking the second dose of the preventive vaccine, were allowed entry to the religious places and places of worship.

Accordingly, the Shri Saibaba Sansthan Trust, Shirdi having started the implementation of the order from November 13, 2021, have taken the necessary measures for that.

Pregnant women and persons above 65 years of age should keep with them the certificate of having taken both the doses and

their *aadhar* card while coming for the *darshan* of Shri Sai Baba. But, all devout-devotees take note that entry in the temple to pregnant women and persons above 65 years of age will be permitted only after completing 14 days after the second dose of the corona vaccine and come for the *darshan* to Shirdi only after verifying that, or else they could be inconvenienced. Also, all devout-devotees and villagers co-operate with the Sansthan in this, Smt. Banayat appealed too.



## Appeal to Media Persons...

The Shirdi Sai Baba temple being of an international class, various media representatives have been found to reporting slanderous news about the Sansthan blatantly, without verifying these. These impact the reputation of the Sansthan. We always welcome the positive suggestions from the media. The Shri Saibaba Sansthan Trust, Shirdi appeals to all media to take care to avoid smearing the sanctity of Shri Sai Baba by making baseless negative criticism.

Shri Sai Baba never discriminated among the rich and poor Sai devotees coming to Him. All Sai devotees were equal in front of Shri Sai Baba. It has also been mentioned so in the Shri Sai Satcharita. But, it is sad that some media are trying to create such differences. The Shri Saibaba Sansthan Trust, Shirdi's activities are run as per the 2004 Act. Also, Shirdi being a world class place of pilgrimage, the happenings here are watched by Sai devotees worldwide. Therefore, readers of news about the Sansthan

are large in numbers. However, some media representatives report slanderous news about the Sansthan blatantly, without verifying these. These impact the reputation of the Sansthan adversely.

Media has always participated in a big way in propagating and spreading the life and teachings of Shri Sai Baba. Presently though the media have an extra-ordinary significance in the society, yet if very slanderous, baseless, false, image maligning and insulting news are published then there is a provision to take action against the concerned organization and the officials of the organization for maligning the Sansthan and officers of the Sansthan under the Indian Penal Code and the Information Technology Act. Also, for spreading such insulting news on social media, action will be taken against those concerned as a cyber crime under the Information Technology Act.

Also, if further such news about the Sansthan that is maligning personally, financially, socially and mentally are published, the Press Council of India will be sounded about it. The said media representative will be solely responsible for this, appealed the Shri Saibaba Sansthan Trust, Shirdi.



## Perceptive *Darshan* of Shri Sai *Samadhi* by Blind Students...

About 100 blind students of Maharashtra availed the *darshan* of Shri Sai Baba's *Samadhi* under the auspices of the Maharashtra Andh Vidyarthi Sangh. Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan greeted and appreciated them on the occasion.

Mumbai-based Maharashtra Andh Vidyarthi Sangh organized a 2-days picnic for the

blind students of Maharashtra. Having included the *darshan* of Shri Sai Baba in Shirdi during this picnic, the general secretary of Maharashtra Andh Vidyarthi Sangh had informed the Sansthan administration. Accordingly, subject to the management committee's decision, the Sansthan had made free arrangements for the *darshan*, stay, meals and snacks of about 100





blind students. The organizers of the picnic and the students expressing satisfaction at the arrangements made by the Sansthan administration thanked the Sansthan.

Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan, going to the

Saishram Bhaktniwas-sthan while greeting these blind students, appreciated their courage in maintaining a positive point of view about life while interacting with the society, in spite of being blind and wished for their further progress.



## **‘Navbharat Governance *Puraskar*’ presented by the Governor to the Sansthan’s Chief Executive Officer Smt. Bhagyashree Banayat...**

Smt. Bhagyashree Banayat, Chief Executive Officer of Shri Saibaba Sansthan Trust, Shirdi, was honoured with the ‘Navbharat Governance *Puraskar*’ by Shri Bhagatsingh Koshyari, Governor of Maharashtra for her ‘Exemplary Excellence in the Indian Administrative Service’.

People with excellent performances in various fields and senior administrative officers who provided leadership from the front during the corona crisis period were honoured with the ‘Navbharat Governance *Puraskar*’ on Saturday, November 20, 2021, at the hands

of Shri Bhagatsingh Koshyari, Governor of Maharashtra.

Prior to this, Smt. Banayat was honoured with various State and National Awards. Last week, she received the ‘SKOCH National Award’ online from the New Delhi-based SKOCH Foundation, considered to be very prestigious in India.

After receiving the award, Smt. Banayat got an opportunity to personally converse with Shri Bhagatsingh Koshyari, Governor of Maharashtra. The Governor stated on the





occasion that while corona was causing a death scare in the western countries, India successfully triumphed over corona due to the extraordinary performances of the administration, police and medical personnel. During the corona threat period, everyone from the ward boy to the medical director, police sepoy to the Director General of Police, hawkers to the industrialists, as also the social workers contributed their

body, mind and wealth. But, this work could be accomplished only due to the direction directed by the senior officers in the administration.

Along with Smt. Banayat, Shri Sitaram Kunte, Chief Secretary, Maharashtra State, Shri Alok Kansal, General Manager, Western Railway, Smt. Manisha Mhaikar, Principal Secretary, Environment and Protocol Affairs







## HONOURING THE EXEMPLARY EXCELLENCE IN GOVERNANCE SECTOR

CHIEF GUEST



Shri. Bhagat Singh Koshyari  
Hon'ble Governor of Maharashtra

### KEY AWARD WINNERS



Shri Sitaram Kunte (IAS)



Shri Alok Kansal



Shri Anil Diggikar (IAS)



Smt. Manisha Patankar-Mhaiskar (IAS)



Shri Bipin Shrimali (IAS)



Shri Dinesh Waghmare (IAS)



Shri Radheshyam Mopalwar (IAS)



Dr. Sanjay Mukherjee (IAS)



Dr. Brijesh Dixit



Shri Suresh Kakani (IAS)



Shri B. Radhakrishnan (IAS)



Shri Anil Kawade (IAS)



Shri Astik Kumar Pandey (IAS)



Shri Milind Shambharkar (IAS)



Smt. Bhagyashree Banayat (IAS)



Dr. Mahendra Kalyankar (IAS)

department, Shri Bipin Shrimali, Managing Director of MAHAPREIT, Shri Dinesh Waghmare, Principal Secretary, Energy department, Shri Radheshyam Mopalwar of MSRDC, Shri Sanjay Mukherjee, Managing Director of CIDCO, Shri Suresh Kakani,

Additional Municipal Commissioner, BMC and Administrative Chiefs in various fields, were given the 'Navbharat Governance *Puraskar*' at the hands of the Governor and honoured.





## ***Darshan Pass Must for Shri Sai Baba's Darshan!***

Taking into consideration the growing threat of the omicron variant of the corona virus in the country and in the state, it is very necessary that the devout and employees of the Sansthan should wear double masks, sanitize their hands and follow social distancing norms. Also, Sai devotees, to avoid inconvenience to them, should bring along the *darshan* online pass while coming for Shri Sai Baba's *darshan*, appealed Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan.

As per the state government's order, the Shri Sai Baba *Samadhi Mandir* was opened for the *darshan* by the devout-devotees from October 7, 2021 subject to certain terms/conditions. The shadow of the corona threat, having not ended, as yet, taking into consideration the growing threat of the omicron variant of the corona virus, special precautions are being taken in the country and in the state. Similarly, it is necessary that Sai devotees take greater care of their health. In the same way, during periods of two or more days of holidays at a stretch, on Thursdays, Fridays, Sundays and public holidays or important religious days, devout-

devotees desirous of availing the *darshan* of Shri Sai Baba in Shirdi, should reserve in advance the online *darshan* pass from the Sansthan's website [online.sai.org.in](http://online.sai.org.in) and plan their journey to Shirdi for Shri Sai Baba's *darshan* only after their online *darshan* pass is confirmed.

As per the state government's directive, devout-devotees should wear double masks, frequently sanitize their hands, adhere to social distancing and while entering for the *darshan* should not touch other things and the *Samadhi* of Shri Sai Baba. Apart from this, carrying flowers, garlands and other materials of worship are strictly prohibited. Also, the Sai devotees coming on foot of the *palkhi mandals* should not bring the *palkhis* (palanquins) to Shirdi. Devout-devotees who are sick should not come for the *darshan*. Along with this, to avoid the inconvenience of crowds at the *darshan* pass distribution counters, devout-devotees should get their *darshan* pass online and come for the *darshan* of Shri Sai Baba at the scheduled time, appealing so Smt. Banayat has also instructed the Sansthan employees on duty to be especially vigilant.



## **Students of the Sansthan's ITI Selected for International Skill Competition...**

The district level skills competition selections of the India Skills Maharashtra 2021, for participation in the International Skills competition to be held in Shanghai (China) in 2022, was held under the auspices of the Skills Development and Entrepreneurship Ministry, Government of India, New Delhi and Skills Development Ministry, Maharashtra State, Mumbai. Three trainees in the Shri Sai Baba Industrial Training Institute of the Shri Saibaba Sansthan Trust, Shirdi, have succeeded and been selected at the India

Skills Maharashtra 2021, for participation in the International Skills competition in Shanghai (China) in 2022.

Two trainees of the Shri Sai Baba Industrial Training Institute, Kumar Yogesh Dattu Gangode, COPA (IT Software Solution for Business) and Kumar Sainath Rajendra Girme, COPA (Information Network Cabling), were selected for the state level skills competition selections at the regional skills competition selections held in Aurangabad and Mumbai. One trainee, Kumar Yogesh





Dattu Gangode having passed out with a first rank and being the honoured recipient of a gold medal at the state level skills competition selections held in Mumbai from September 3, 2021 to September 5, 2021, he was felicitated and awarded the gold medal, certificate and Rs. 10,000/- cheque at the hands of Shri Nawab Malik, Skills Development Minister of Maharashtra State. Also, at the regional level skills competition selections held in October 2021 at Gandhinagar (Gujarat) he bagged the second rank and the silver medal.



Trainee Kumar Yogesh Dattu Gangode of the Shri Sai Baba Industrial Training Institute was felicitated for his success by Smt. Bhagyashree Banayat (I.A.S.), Chief Executive Officer of the Sansthan and Shri Ravindra Thakare, Deputy Chief Executive Officer. Shri Babasaheb Shinde, Chief Accounts Officer, Shri Dilip Ugale, Administrative Officer, Shri Sanjay Jori, In-charge Executive Engineer and Shri R. D. Chowdhary, Principal In-charge of the Shri Sai Baba Industrial Training Institute were present on the occasion.



Felicitations of Adv. Anil Parab, Minister of Transport and Parliamentary Affairs, Government of Maharashtra after taking the *darshan* of Shri Sai Baba's *Samadhi* by Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan... Shri Ravindra Thakare, Deputy Chief Executive Officer of the Sansthan was present on the occasion.



Adv. Anil Parab, Minister of Transport and Parliamentary Affairs, Government of Maharashtra taking the *darshan* of Shri Sai Baba's *Samadhi*... Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan and Shri Ravindra Thakare, Deputy Chief Executive Officer of the Sansthan were present on the occasion.





Shri Amit Shah, Union Home Minister, Government of India, taking the *darshan* of Shri Sai Baba's *Samadhi*... Shri Raosaheb Danve, Union Minister of State for Railways, Shri Bhagwat Karad, Union Minister of State for Finance, Shri Chandrakant Dada Patil, Maharashtra State Bharatiya Janata Party Chairman, Shri Radhakrishna Vikhe Patil, Legislator, Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan, Shri Harshawardhan Patil, former Co-operation Minister, Maharashtra State, the Sansthan Trustees, Shri Suresh Wabale, Adv. Suhas Aher, Shri Avinash Dandwate, Shri Sachin Gujar, Shri Jaywantrao Jadhav, Shri Mahendra Shelke, Shri Shivaji Gondkar, Chairman of the Shirdi Municipal Council and Trustee of the Sansthan and Shri Ravindra Thakare, Deputy Chief Executive Officer of the Sansthan were present on the occasion.

Sai says, "My man can be in any place - even thousands of miles away. I will draw him to me with a string tied to his feet, like a sparrow fledgling."



Felicitation of Shri Amit Shah, Union Home Minister, Government of India, after taking the *darshan* of Shri Sai Baba's *Samadhi*, by Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan... Shri Raosaheb Danve, Union Minister of State for Railways, Shri Bhagwat Karad, Union Minister of State for Finance, Shri Chandrakant Dada Patil, Maharashtra State Bharatiya Janata Party Chairman, Shri Radhakrishna Vikhe Patil, Legislator, Shri Harshawardhan Patil, former Co-operation Minister, Maharashtra State, the Sansthan Trustees, Shri Suresh Wabale, Adv. Suhas Aher, Shri Avinash Dandwate, Shri Sachin Gujar, Shri Jaywantrao Jadhav, Shri Mahendra Shelke, Shri Shivaji Gondkar, Chairman of the Shirdi Municipal Council and Trustee of the Sansthan and Shri Ravindra Thakare, Deputy Chief Executive Officer of the Sansthan were present on the occasion.





Shri Devendra Fadnavis, Opposition Leader in the Maharashtra State Legislative Assembly and Shri Pravin Darekar, Opposition Leader in the Maharashtra State Legislative Council taking the *darshan* of Shri Sai Baba's *Samadhi*... Legislator Shri Ashutosh Kale, Chairman of the Sansthan, Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan, Adv. Jagdish Sawant, Vice Chairman of the Sansthan, Trustees, Adv. Suhas Aher, Shri Avinash Dandwate, Shri Sachin Gujar, Shri Suresh Wabale, Shri Jaywantrao Jadhav, Shri Mahendra Shelke and Shri Shivaji Gondkar, Chairman of the Shirdi Municipal Council and Trustee of the Sansthan were present on the occasion.



Felicitation of Shri Devendra Fadnavis, Opposition Leader in the Maharashtra State Assembly and Shri Pravin Darekar, Opposition Leader in the Maharashtra State Council was done after taking the *darshan* of Shri Sai Baba's *Samadhi*, by Legislator Shri Ashutosh Kale, Chairman of the Sansthan and Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan... Adv. Jagdish Sawant, Vice Chairman of the Sansthan, Trustees, Adv. Suhas Aher, Shri Avinash Dandwate, Shri Sachin Gujar, Shri Suresh Wabale, Shri Jaywantrao Jadhav, Shri Mahendra Shelke and Shri Shivaji Gondkar, Chairman of the Shirdi Municipal Council and Trustee of the Sansthan were present on the occasion.

**A Sadguru has no desires of his own always; therefore, what can a disciple do to fulfil his wishes? It is he who serves his disciples and makes them desireless.**

**He will accept even a leaf or a flower, if offered with devotion; but, the same when offered with pride, he will not care to even look at it.**

**- Shri Sai Satcharita -**



## Appeal to Sai Devotees for medical equipment...

In the wake of the COVID-19 Omicron variant's possible third wave, as per the suggestions made at the review meeting held recently under the chairmanship of the Nashik Divisional Revenue Commissioner, Shri Radhakrishna Game, for the measures to be undertaken, there being the need for COVID patients, ventilators, liquid oxygen plants, Dura cylinders and other medical equipment, Sai devotees desirous of donating for these medical equipment may contact the Sansthan's Shri Sai Baba Hospital and the public relations office, appealed Smt. Bhagyashree Banayat, Chief Executive Officer of the Sansthan.

Smt. Banayat stated that on December 22, 2021 a review meeting, presided by the Nashik Divisional Revenue Commissioner, Shri Radhakrishna Game, was held at the Shri Saibaba Sansthan Trust, Shirdi's meeting hall, about measures to be taken in the wake of the possible third wave of the corona virus. At the very outset after reviewing the activities to combat the corona crisis, the Divisional Revenue Commissioner, Shri Game, suggested that the RTPCR testing capacity be increased up to 5000 persons per day, erect a genome sequencing

lab, take on lease two liquid medical oxygen plants, increase about 300 oxygen beds for COVID patients at Sai Ashram phase 2 and obtain Dura cylinders, 2 liquid oxygen plants, ventilators and other medical equipment and necessary basic facilities in the form of donations. Similarly, he had suggested that keeping the Shri Sainath Hospital and Shri Sai Baba Hospital functional as non-COVID hospitals, start the COVID hospital at the Sai Ashram phase 2 (Sai Dharmashala) for the possible third wave.

Accordingly, the work of erection of the COVID hospital at the Sai Ashram phase 2 (Sai Dharmashala) having begun, 50 ventilators, 10 pediatric ventilators, 2 liquid oxygen plants, 100 Dura cylinders, 100 jumbo cylinders, erection of genome sequencing lab, oxygen pipelines for oxygen beds and other medical equipment, are needed for this. Hence, donor Sai devotees desirous of donating the above materials, contact the Shri Sai Baba Hospital on mobile number (0)8788438491 and the public relations office mobile number (0)9404592599. Also, Smt. Banayat has appealed to maximum donors to donate generously.



संस्थान द्वारा

नूतन वर्ष २०२२ की

डायरी और कैलेंडर प्रकाशित







श्री साईबाबा संस्थान विश्वस्तव्यवस्था, शिर्डी द्वारा हर साल की तरह इस साल २०२२ की डायरी और कैलेंडर का प्रकाशन शुक्रवार, दिनांक १४ जनवरी २०२२ को मकर संक्रांति के शुभ अवसर पर संस्थान के अध्यक्ष विधायक श्री आशुतोष काळे, मुख्य कार्यकारी अधिकारी श्रीमती भाग्यश्री बानायत व विश्वस्त समिति के सदस्य की उपस्थिति में सम्पन्न हुआ।

दिनांक १४ जनवरी २०२२ को सुबह ११ बजे श्री



साई सभागृह में सम्पन्न हुए प्रकाशन समारोह में संस्थान के अध्यक्ष विधायक श्री आशुतोष काळे, मुख्य कार्यकारी अधिकारी श्रीमती भाग्यश्री बानायत, विश्वस्त कु. अनुराधा आदिक, अॅड. सुहास आहेर, श्री अविनाश दंडवते, श्री सचिन गुजर, श्री सुरेश वाबळे, श्री महेंद्र शेळके, डॉ. एकनाथ गोंदकर, संस्थान के उप मुख्य कार्यकारी अधिकारी श्री रवींद्र ठाकरे, प्रशासकीय अधिकारी डॉ. आकाश किसवे, प्रकाशन विभाग प्रमुख श्री विश्वनाथ बजाज व कर्मचारी उपस्थित थे।

इस अवसर पर संस्थान के अध्यक्ष श्री आशुतोष काळे ने बताया कि संस्थान व्यवस्थापन की ओर से हर साल श्री साई बाबा डायरी व कैलेंडर्स का प्रकाशन किया जाता है। ये विविध प्रकार की डायरियाँ और कैलेंडर्स साई भक्तों के लिए सशुल्क उपलब्ध कराई जाती हैं। इसके अनुसार इस वर्ष २०२२ के लिए श्री साई बाबा डायरी २ प्रकारों में व ४ भाषाओं में (मराठी, हिंदी, अंग्रेजी व तेलुगू) स्वतंत्र रूप से प्रकाशित की गई है। इस डायरी में श्री साई बाबा समाधि मंदिर और मंदिर परिसर में स्थित विविध मंदिरों की तथा महत्वपूर्ण स्थलों की विस्तृत जानकारी दी गई है। इन स्थानों की जानकारी के साथ कुल QR

CODES दिये गये हैं। ये QR CODES स्कैन करने पर संबंधित स्थानों की या विभागों की जानकारी विविध छायाचित्रों सहित दृक्श्राव्य पद्धति (Video Clip द्वारा) से उपलब्ध होती है। इसके अलावा संस्थान की ओर से मनाये जाने वाले सभी उत्सव, धार्मिक व अन्य कार्यक्रमों की विस्तृत जानकारी, संस्थान प्रकाशित किताबें/फोटो, ऑनलाइन दान, निवासस्थान, दर्शन व आरती पंजीकरण आदि महत्वपूर्ण जानकारी इसमें शामिल है। डायरी बड़े और पॉकेट आकार में प्रकाशित की गई है। इसी तरह श्री साई कैलेंडर ९ प्रकारों में प्रकाशित किया गया है। इनमें साधारण, श्रीडी स्वरूप में, टेबल कैलेंडर साधारण व श्रीडी स्वरूप में, ऑफिस व होम कैलेंडर्स शामिल हैं।

इस प्रकार संस्थान प्रकाशित साहित्य मुनासिब दाम में बिक्री के लिए उपलब्ध किया गया है। उक्त डायरी संस्थान के पुस्तक व फोटो बिक्री केंद्र पर तथा संस्थान के [www.sai.org.in](http://www.sai.org.in) इस अधिकृत वेबसाइट पर आपूर्ति के अनुसार बिक्री के लिए उपलब्ध की जा रही है। अधिक से अधिक भक्त इसका लाभ लें, ऐसा आवाहन भी संस्थान के अध्यक्ष विधायक श्री आशुतोष काळे ने किया है।



श्री साईबाबा संस्थान विश्वस्तव्यवस्था, शिर्डी के द्वारावती भक्तनिवास के एक कमरे में मिल गये रु. २४,५००/- आऊटसोर्स ठेकेदार सुमित फैसिलिटीज, पुणे द्वारा प्रविहित आऊटसोर्स सफ़ाई कर्मचारी श्री विकास पगारे व श्री संदीप आरणे ने अपने कर्तव्य का पालन करते हुए ईमानदारी से संस्थान में जमा किये। उनके इस प्रशंसनीय कार्य के लिए उनको संस्थान के अध्यक्ष विधायक श्री आशुतोष काळे के हाथों, संस्थान की मुख्य कार्यकारी अधिकारी श्रीमती भाग्यश्री बानायत तथा विश्वस्त समिति के सदस्यों की उपस्थिति में नवाजा गया। संस्थान की मुख्य कार्यकारी अधिकारी श्रीमती भाग्यश्री बानायत व विश्वस्त समिति के सभी सदस्यों ने उनके इस ईमानदारी की सराहना की।





श्री दत्त जयंती के उपलक्ष्य में श्री साईं बाबा समाधि मंदिर में संस्थान की मुख्य कार्यकारी अधिकारी श्रीमती भाग्यश्री बानायत एवं उनके पति श्री संजय धिवरे, सह आयुक्त, प्राप्तिकर विभाग, नासिक के हाथों दत्त जन्मोत्सव मनाया गया। इस अवसर पर संस्थान के विश्वस्त अॅड. सुहास आहेर, श्री अविनाश दंडवते, श्री सचिन गुजर, श्री महेंद्र शेळके, उप मुख्य कार्यकारी अधिकारी श्री रवींद्र ठाकरे, मुख्य लेखाधिकारी श्री बाबासाहेब शिंदे, मंदिर विभाग प्रमुख श्री रमेश चौधरी, पुजारी व कर्मचारी उपस्थित थे।







In the evening of Saturday, January 1, 2022





श्रद्धा

सबुरी

श्री साईबाबा संस्थान विश्वस्तव्यवस्था (शिर्डी) के लिए मुख्य कार्यकारी अधिकारी द्वारा गणेश आर्ट प्रिंटर्स, एम. आर. ट्रेड सेंटर, शॉप नं. ७, वाडिया पार्क, अहमदनगर - ४१४ ००१ में मुद्रित और साई निकेतन, ८०४ बी, डॉ. आम्बेडकर रोड, दादर, मुम्बई - ४०० ०१४ में प्रकाशित। \* सम्पादक : मुख्य कार्यकारी अधिकारी, श्री साईबाबा संस्थान विश्वस्तव्यवस्था, शिर्डी

**In the night of Saturday, January 1, 2022**